

Sixth Sunday
AFTER PENTECOST



ST. LUCAS EVANGELICAL LUTHERAN

Sixth Sunday after Pentecost

June 29th & 30th, 2024

The Season

We have entered the second half of the Church Year, the half that focuses on the teachings of the Christian faith. The Christian faith contains teachings that are so wonderful that we would never even believe them unless God himself revealed their truthfulness to us. God sent his Spirit from heaven to earth to empower his children to believe the totally unbelievable.

The Sunday

Christians understand that death does not cut us down, but only raises us up. God's children believe Jesus can wake us from death as easily as we can wake a sleeping child from his nap

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

Prayer before Worship

"I rejoiced with those who said to me, 'Let us go to the house of the Lord.'" Give me joy, dear Jesus, as I prepare to worship you today. Make me understand what my life would be like without you so that I long to hear about your grace and compassion. Help me participate in a way that honors you and builds up all who worship with me, and let their worship strengthen and encourage my faith.

Serving in Worship

Presiding Minister: Pastor Timothy Henning Organist: Coralee Henning
Ushers: David Butzke (6 pm Saturday)
Jonathon Koch & Matthew Stoltz (9 am Sunday)

Before You, Lord, We Bow

CW 775

Stand for the 4th stanza



1 Be - fore you, Lord, we bow, our God who reigns a - bove and
2 The na - tion you have blessed may well your love de - clare, from
3 May ev - 'ry moun-tain height, each vale and for - est green, shine
4 Earth, hear your mak - er's voice, your great Re - deem - er own; be -
5 And when in pow'r he comes, oh, may our na - tive land from



rules the world be - low in bound-less pow'r and love. Our thanks we
foes and fears at rest, pro - tect - ed by your care. For this bright
in your Word's pure light and its rich fruits be seen! May ev - 'ry
lieve, o - bey, re - joice, and wor - ship him a - lone. Cast down your
all its rend - ing tombs send forth a glo - rious band, a count - less



bring in joy and praise, our hearts we raise to you, our King!
day, for this fair land—gifts of your hand—our thanks we pay.
tongue be tuned to praise and join to raise a grate - ful song.
pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
through, with joy to sing to heav'ns high King, sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Tune: John Darwall, 1731–1789

Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest

Glo - ry to God in the high - est and peace to his peo - ple on earth.

Lord God, heav-en-ly King, al - might - y God and Fa-ther. We

wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo - ry to God in the high - est and peace to his

peo - ple on earth. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on

us; you are seat - ed at the right hand of the

Fa-ther: re - ceive our prayer, re - ceive our prayer.

Glo - ry to God in the high - est and peace to his peo - ple on

The musical score is written in a single staff with a treble clef and a key signature of one flat (B-flat). It consists of 14 measures. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line and repeat dots.

earth. For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it in the glo-ry of God the Fa-ther.
 Glo-ry to God in the high-est and peace to his peo-ple on earth.
 Glo-ry to God, glo-ry to God.

Tune: Kermit G. Moldenhauer

Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 703484

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Lamentations 3:22–33

Suffering and impending death focuses our attention on the LORD's compassion and salvation.

²²Because of the LORD's great love we are not consumed,
for his compassions never fail.

²³They are new every morning;
great is your faithfulness.

²⁴I say to myself, "The LORD is my portion;
therefore I will wait for him."

²⁵The LORD is good to those whose hope is in him,
to the one who seeks him;

²⁶it is good to wait quietly
for the salvation of the LORD.

²⁷It is good for a man to bear the yoke
while he is young.

²⁸Let him sit alone in silence,
for the LORD has laid it on him.

²⁹Let him bury his face in the dust—
there may yet be hope.

³⁰Let him offer his cheek to one who would strike him,
and let him be filled with disgrace.

³¹For no one is cast off
by the Lord forever.

³²Though he brings grief, he will show compassion,
so great is his unfailing love.

³³For he does not willingly bring affliction
or grief to anyone.

The Word of the Lord.

Thanks be to God.

I Will Praise You, LORD

Psalm 30B

Sung responsively between Pastor & congregation

Refrain



I will praise you, LORD; you have res - cued me.

Tone



I will exalt you, LORD, for you lifted me out / of the depths;
you spared me from going down / to the pit.
Sing the praises of the LORD, you his faithful / people;
praise his / holy name.

For his anger lasts only a / moment,
but his favor lasts a / lifetime;
weeping may stay / for the night,
but rejoicing comes in the / morning. Refrain

To you, / LORD, I called;
to the Lord I cried for / mercy:
“Hear, LORD, and be merci- / ful to me;
LORD, / be my help.”

You turned my wailing into / dancing;
you removed my sackcloth and clothed / me with joy,
that my heart may sing your praises and not be / silent.
LORD my God, I will praise you for- / ever.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Tune: John Columba McCann

Setting: Geoffrey Nobes

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Second Reading

2 Corinthians 4:7-15

The one who raised Jesus from the dead will also raise us.

⁷But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. ⁸We are hard pressed on every side, but not crushed; perplexed, but not in despair; ⁹persecuted, but not abandoned; struck down, but not destroyed. ¹⁰We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. ¹¹For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. ¹²So then, death is at work in us, but life is at work in you.

¹³It is written: "I believed; therefore I have spoken." Since we have that same spirit of faith, we also believe and therefore speak, ¹⁴because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself. ¹⁵All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Lamentations 3:25

Alleluia!

The LORD is good to those whose hope is in him,
to the one who seeks him.

Alleluia!

Gospel

Mark 5:21–24a,35–43

Jesus raises the young daughter of a synagogue leader from the dead.

²¹When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. ²²Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. ²³He pleaded earnestly with him, “My little daughter is dying. Please come and put your hands on her so that she will be healed and live.” ²⁴So Jesus went with him.

³⁵While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. “Your daughter is dead,” they said. “Why bother the teacher anymore?”

³⁶Overhearing what they said, Jesus told him, “Don’t be afraid; just believe.”

³⁷He did not let anyone follow him except Peter, James and John the brother of James.

³⁸When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. ³⁹He went in and said to them, “Why all this commotion and wailing? The child is not dead but asleep.” ⁴⁰But they laughed at him.

After he put them all out, he took the child’s father and mother and the disciples who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha koum!” (which means “Little girl, I say to you, get up!”). ⁴²Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. ⁴³He gave strict orders not to let anyone know about this, and told them to give her something to eat.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children’s Sermon

Children may come forward to the front pew

Why Should Cross and Trial Grieve Me

CW 831



1 Why should cross and tri - al grieve me? Christ is near
2 When life's trou - bles rise to meet me, though their weight
3 God gives me my days of glad - ness, and I will
4 From God's joy can noth - ing sev - er, for I am
5 Since I know God nev - er fails me, in his voice



with his cheer; nev - er will he leave me.
may be great, they will not de - feat me.
trust him still when he sends me sad - ness.
his dear lamb, he, my Shep - herd ev - er.
I'll re - joice when grim death as - sails me.



Who can rob me of the heav - en that God's Son
God, my lov - ing Sav - ior, sees them; he who knows
God is good; his love at - tends me day by day,
I am his be - cause he gave me his own blood
Trust - ing in my Sav - ior's mer - it, safe at last,



for me won when his life was giv - en?
all my woes knows how best to end them.
come what may, guides me and de - fends me.
for my good, by his death to save me.
trou - bles past, I shall heav'n in - her - it.

Text: Paul Gerhardt, 1607–1676, abr.; (sts. 1–3): tr. Christian Worship, 1993; (st. 4): tr. Stephen P. Starke, b. 1955; (st. 5): tr. Harlyn J. Kuschel, b. 1945

Tune: Johann G. Ebeling, 1637–1676

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Text (sts. 1–3) and tune: Public domain

Sermon

2 Corinthians 4:7-15 Thanksgiving Overflows

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Almighty God, we acknowledge with thanks that all we have and enjoy is a gift from your gracious hand. We come before you today in heartfelt appreciation for our nation and its people.

We thank you for enabling us to worship you in freedom and to serve you without fear.

You have enriched us with the bounties of farm and factory, the beauty of forest and mountain, and the marvels of medicine and science.

For all these blessings, we praise and glorify you.

Look with favor upon our nation and preserve our cherished liberties. Enable our leaders to govern with wisdom, honesty, courage, and justice. Protect those who serve in the armed forces and those who maintain peace and safety in our communities.

Give us willingness to obey our nation's laws and to work for the common good.

Keep our financial institutions secure and our economy strong. Bless our fields that they may produce abundant harvests. Guard us from calamities of nature and accident and spare our land from the ravages of disease and epidemic.

Teach us not to worry but to cast all our cares on you.

Strengthen the homes of our nation. By your Spirit lead husbands and wives to love each other, parents to nurture their children, young adults to assume responsibility, and children to show respect.

Lead the citizens of our land to honor the useful foundations of society.

Care for those who are sick or have been injured. Calm those who are disappointed and depressed. Provide guidance to those who care for people in trouble or in need.

Lead us to provide help when we can and to pray at all times.

Hear us, Lord, as we pray in silence.

Silent prayer

To you, O Lord, we bring our thanks and our requests.

Hear our prayers for Jesus' sake. Amen.

Offering *God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access www.stlucaswels.org/donate.*



The Sacrament

Stand

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

The musical score is written in a single system with six staves. The first staff is an instrumental introduction. The second staff begins with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.' The third staff continues with 'Heav'n and earth are full of your glo - ry. Ho - san -'. The fourth staff continues with 'na in the high - est. Bless - ed is he who'. The fifth staff continues with 'comes in the name of the Lord. Ho - san -'. The sixth staff concludes with 'na in the high - est, ho - san - na in the high - est!' and ends with a double bar line and repeat sign.

Tune: Kermit G. Moldenhauer

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Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

- By his incarnation, he became one with us.
- By his perfect life, he fulfilled your holy will.
- By his innocent death, he overcame hell.
- By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

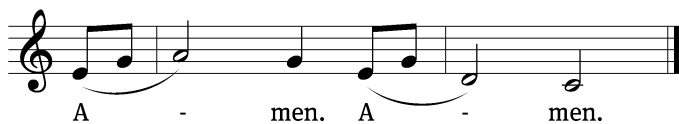
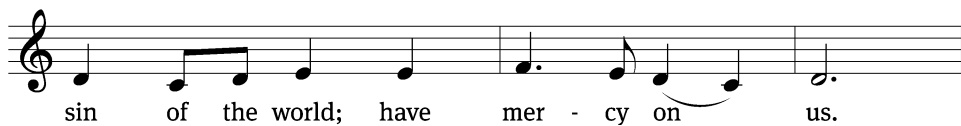
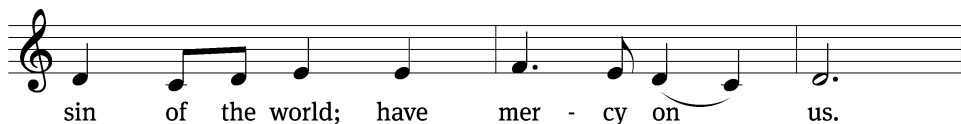
Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God



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Be seated

Distribution

Personal Prayer before Communing

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Personal Prayer after Communing

Thank you, dear Savior, for nourishing my faith with the Sacrament of your body and blood. Lift my heart with your forgiveness, renew my confidence in your grace, empower my love for others, and lead me to long for the eternal banquet of heaven.

Eternal Father, Strong to Save

CW 805 sts. 1-4



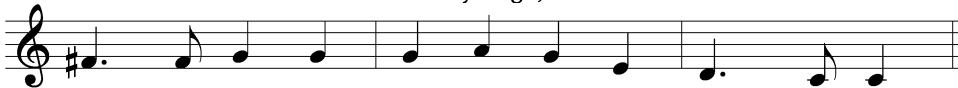
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, the Lord of hill and plain o'er which our traf - fic
3 O Spir - it, whom the Fa - ther sent to spread a - broad the
4 O Trin - i - ty of love and pow'r, our peo - ple shield in



rest - less wave, who bidd'st the might - y o - cean deep its
runs a - main, by moun - tain pass or val - ley low, wher -
fir - ma - ment, O Wind of heav - en, by thy might save
dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we
ev - er, Lord, thy peo - ple go, pro - tect them by thy
all who dare the ea - gle's flight, and keep them by thy
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
guard - ing hand from ev - 'ry per - il on the land.
watch - ful care from ev - 'ry per - il in the air.
rise to thee glad praise from air and land and sea.

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

God Bless Our Native Land

CW 774

1 God bless our na - tive land; firm may she ev - er stand
2 For her our prayers shall rise to God a - bove the skies;

thro' storm and night! When the wild tem - pests rave, Rul - er of
on him we wait. Thou who art ev - er nigh, guard-ing with

wind and wave, do thou our coun - try save by thy great might.
watch - ful eye, to thee a - loud we cry: God save the state!

The image shows a musical score for the hymn 'God Bless Our Native Land'. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff is the melody, and the second and third staves are accompaniment. The lyrics are written below the staves, with two verses. The first verse is '1 God bless our native land; firm may she ever stand' and the second is '2 For her our prayers shall rise to God above the skies;'. The lyrics continue with 'thro' storm and night! When the wild tempests rave, Ruler of on him we wait. Thou who art ever nigh, guard-ing with wind and wave, do thou our country save by thy great might. watch - ful eye, to thee a - loud we cry: God save the state!'.

Acknowledgments

Setting Four from Christian Worship

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Announcements

Congregational Meeting: Sunday June 30, following the worship service. Three items to be discussed: 1. Church Building Coordinating Task Force report. 2. Amend the congregation's bylaws as follows: "ARTICLE VI THE OFFICE OF TEACHER AND PRINCIPAL *Saint Lucas Lutheran School operates as the educational arm of Saint Lucas Evangelical Lutheran Church. It consists of a Lutheran Elementary School (LES - grades K-8) and Early Childhood Ministry (grades 3K & 4K).*

The office of the called teacher is the authority conferred upon a teacher by God, through a call of the congregation to perform the duties of his or her office in all its parts according to the Word of God and the needs of the congregation." The section in *italics* is the addition. This statement is required by our school's accrediting agency. 3. The St. Lucas Lutheran Church and School financial plan for ministry fiscal year 2024-2025.

Confirmation Pictures: Confirmation pictures are now available and in the back of the church for you to pick up.

Coffee Corner Conversations Location for 7/4: We will be having our regular Coffee Corner Conversations on Thursday 7/4/24; however, it will be held at Pastor's house, located at, 655 Silver Fox Drive North. If interested in attending, please meet at Pastor's house at 6:15 am.

Vacation Bible School (VBS): Join us each day, July 8th-12th from 9:00 am -11:00 am, for VBS with the theme "Gone Fishin'". Children age 3 years old through 6th grade are welcome to join us. Adults and teens are encouraged to volunteer to make this a fun week. We are looking for volunteers to help with Bible stories, snacks, games, crafts or music. Registration for both children and volunteers is now available. Please visit our website, www.stlucaswels.org, to register children for VBS and to sign up to volunteer. Links for both registration and volunteer sign up are located on the right hand side of the home page.

National Night Out: We will be hosting National Night Out on August 6th from 5:30 pm until 8:00 pm. The Kewaskum Big Band will provide entertainment 6:30-7:30 pm. We are looking for volunteers to help with food, games, set up and take down. If you are interested in volunteering, please visit our website, www.stlucaswels.org, to sign up. A link to sign up to volunteer is located on the right hand side of the home page.

Miriam's Walk: Join us at our 2nd annual Walk for Life event on Saturday 7/20/24 to benefit WELS Lutherans for Life's pregnancy medical clinic. There is no cost for the event so come on out and enjoy themed laps, dunk tank, obstacle course, live music, and more! A cooling towel will be awarded to participants who raise \$50 or more in pledges. (Paper sponsor form or digital form showing \$50 or more pledged must be submitted by July 3.) The walk will be held at the Kettle Moraine Lutheran High School Track, 3399 Division Rd, Jackson, WI 53037 from 8:00 am – 11:00 am. For details & registration visit ALife2.com/Miriams-Walk.

Celebrating God's Blessings This Week:

BIRTHDAYS

Jaxon Beck – 6/30

Frank Kutz – 6/30

Samuel Peters – 6/30

Shane Seyfert – 6/30

Carson Bastian – 7/1

Gabrielle Feucht – 7/1

Janelle Kuhfuss – 7/2

Marilyn Backhaus – 7/3

Harlan Cuffel – 7/3

Cole Seyfert – 7/3

Jesse Seyfert – 7/3

Morgan Belger – 7/5

CALENDAR



Readings for June 30th - July 7th 2024

JUN 30

Sunday

Joshua 5:1-6:5
Acts 10:1-17

**Worship w/Communion
9 am**

JUL 01

Monday

Joshua 6:6-27
Acts 10:18-33

JUL 02

Tuesday

Joshua 7:1-26
Acts 10:34-48

JUL 03

Wednesday

Joshua 8:1-28
Acts 11:1-18

JUL 04

Thursday

Joshua 10:1-25
Joshua 10:28-22:34
Acts 11:19-30

Coffee Corner
Conversations 6:15 am
At Pastor's house

JUL 05

Friday

Joshua 23:1-16
Acts 12:1-25

JUL 06

Saturday

Joshua 24:1-31
Judges 1:1-36
Acts 13:1-12

Worship 6:00 pm

JUL 07

Sunday

Judges 2:6-23
Acts 13:13-41

Worship 9 am

**Ushers for
7/6 & 7/7**

Sat. 7/6 6 pm - Peters
Sun. 7/7 9 am - Herther
Schacht

**Ushers for
7/13 & 7/14**

Sat. 7/13 6 pm - Beyer
Sun. 7/14 9 am - Wolter
Zuehlke

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping.
www.stlucaswels.org

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