

# *Twenty-First Sunday After Pentecost*



# ST. LUCAS EVANGELICAL LUTHERAN

## Twenty-first Sunday after Pentecost

October 12<sup>th</sup> & October 13<sup>th</sup>, 2024

### The Season

We have entered the second half of the Church Year, the half that focuses on the teachings of the Christian faith. The Christian faith contains teachings that are so wonderful that we would never even believe them unless God himself revealed their truthfulness to us. God sent his Spirit from heaven to earth to empower his children to believe the totally unbelievable.

### The Sunday

Throughout Scripture believers are urged to prioritize. It is the heart of the First Commandment: “You shall have no other gods before me” (Exodus 20:3). Jesus calls for prioritization when he says, “Seek first his kingdom and his righteousness” (Matthew 6:33). Good news: followers of Christ maintain proper priorities. Even better news: followers of Christ receive his forgiveness for all the times their priorities have been improper.

### The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ’s body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

### Prayer before Worship

In the name of the Father and of the T Son and of the Holy Spirit.

Thank you, loving Lord, for cleansing me of my sins and adopting me into your family through the miracle of Holy Baptism. As I worship today, help me remember what my baptism means to me. Lead me to feel genuine sorrow for my sins and empower me to put down the sinful nature that still lives in me. Lift me up as I hear your promise of forgiveness and give me strength to live a life pleasing to you.

### Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Ushers: Kevin Kempf (6 pm Saturday)

Matthew Stoltz (8 am Sunday)

Jonathon Koch (10:30 am Sunday)

# Baptismal Waters Cover Me

CW 657

Stand for the 5<sup>th</sup> stanza



1 Bap - tis - mal wa - ters cov - er me as I ap -  
2 I look to Christ up - on the tree, his bod - y  
3 Lord, may your wound - ed hand im - part your heal - ing  
4 From your own mouth comes forth a word; your shep - herd  
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; my Fa - ther's mer - cy  
bro - ken there for me; I lay be - fore him  
to my bro - ken heart; your love a - lone can  
speaks, but you are heard; through him your hand now  
hand has set me free. Held in my Fa - ther's



here I plead, for griev - ous sins of thought and deed.  
all my sin, my dark - est se - crets from with - in.  
form in me a heart that serves you joy - ful - ly.  
stretch - es out, for - giv - ing sin, de - stroy - ing doubt.  
strong em - brace, with joy I praise him for his grace.

Text: Kurt E. Reinhardt, b. 1969 Tune: Sammlung alter und neuer . . . Melodien, 1742

Text: © 2003 Kurt E. Reinhardt. Used by permission: OneLicense no. 703484

Tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

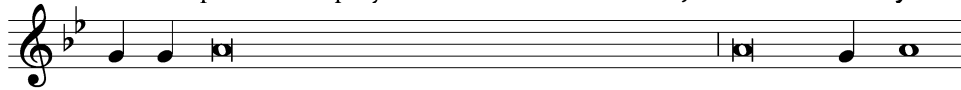
**Amen.**

# Lord, Have Mercy

CW 174



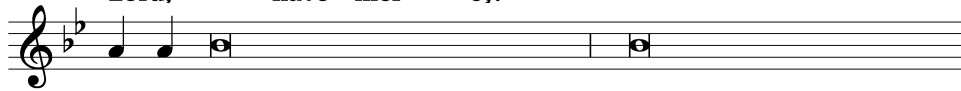
In peace let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



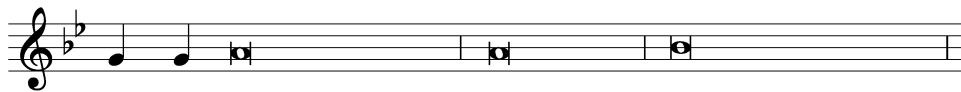
For the peace of the whole world, for the well-being of the Church of



God, and for the unity of all, let us pray to the Lord.



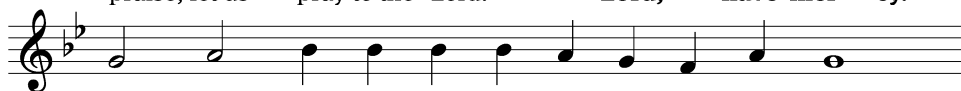
**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



**A - men.**

# Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of



God the Fa - ther. A - men. A - men.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

Tune: Marty Haugen

Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 703484

# The Word

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

Lord Jesus Christ, whose grace always precedes and follows us, help us forsake all trust in earthly gain and find in you our heavenly treasure; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## Great is the Lord

*Saturday 6 pm – Sixers Singers*

## First Reading

*2 Kings 5:14–27*

*The prophet Elisha's servant, Gehazi, prioritized riches over his walk with God.*

<sup>14</sup>So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

<sup>15</sup>Then Naaman and all his attendants went back to the man of God. He stood before him and said, “Now I know that there is no God in all the world except in Israel.”

“So please accept a gift from your servant.”

<sup>16</sup>The prophet answered, “As surely as the LORD lives, whom I serve, I will not accept a thing.” And even though Naaman urged him, he refused.

<sup>17</sup>“If you will not,” said Naaman, “please let me, your servant, be given as much earth as a pair of mules can carry, for your servant will never again make burnt offerings and sacrifices to any other god but the LORD. <sup>18</sup>But may the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I have to bow there also—when I bow down in the temple of Rimmon, may the LORD forgive your servant for this.”



<sup>19</sup>“Go in peace,” Elisha said.

After Naaman had traveled some distance, <sup>20</sup>Gehazi, the servant of Elisha the man of God, said to himself, “My master was too easy on Naaman, this Aramean, by not accepting from him what he brought. As surely as the LORD lives, I will run after him and get something from him.”

<sup>21</sup>So Gehazi hurried after Naaman. When Naaman saw him running toward him, he got down from the chariot to meet him. “Is everything all right?” he asked.

<sup>22</sup>“Everything is all right,” Gehazi answered. “My master sent me to say, ‘Two young men from the company of the prophets have just come to me from the hill country of Ephraim. Please give them a talent of silver and two sets of clothing.’”

<sup>23</sup>“By all means, take two talents,” said Naaman. He urged Gehazi to accept them, and then tied up the two talents of silver in two bags, with two sets of clothing. He gave them to two of his servants, and they carried them ahead of Gehazi. <sup>24</sup>When Gehazi came to the hill, he took the things from the servants and put them away in the house. He sent the men away and they left.

<sup>25</sup>When he went in and stood before his master, Elisha asked him, “Where have you been, Gehazi?”

“Your servant didn’t go anywhere,” Gehazi answered.

<sup>26</sup>But Elisha said to him, “Was not my spirit with you when the man got down from his chariot to meet you? Is this the time to take money or to accept clothes—or olive groves and vineyards, or flocks and herds, or male and female slaves? <sup>27</sup>Naaman’s leprosy will cling to you and to your descendants forever.” Then Gehazi went from Elisha’s presence and his skin was leprous—it had become as white as snow.

The Word of the Lord.

**Thanks be to God.**

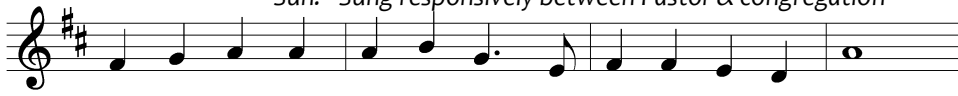
# Fill Us with Your Love, O Lord

Psalm 90A

## Refrain

Sat. – Sung responsively between Sixers Singers & congregation

Sun. - Sung responsively between Pastor & congregation



Fill us with your love, O Lord, and we will sing for joy!



Fill us with your love, O Lord, and we will sing for joy!

## Tone



Lord, you have been our / dwelling place  
throughout all gener- / ations.

**Before the mountains were born or you brought forth the / whole world,  
from everlasting to everlasting / you are God.**

You turn people / back to dust,  
saying, “Return to dust, you / mortals.”

**A thousand years in your sight are like a day that has / just gone by,  
or like a watch / in the night. Refrain**

Teach us to number / our days,  
that we may gain a heart of / wisdom.

**May the favor of the Lord our God / rest on us;  
establish the work of our hands for us—yes, establish the work / of our hands.**

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,**

**as it was in the be- / ginning,  
is now, and will be forever. / Amen. Refrain**

Text: Mark Haas, alt.

Tune: Mark Haas, alt.

Setting: Mark Haas, alt.

Music: © 2015 Mark Haas. Used by permission: OneLicense no. 703484

## Second Reading

Hebrews 4:12-13

God's Word is like a sword. It cuts through our pretensions and pride and exposes our true priorities.

<sup>12</sup>For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. <sup>13</sup>Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

The Word of the Lord.

**Thanks be to God.**

Stand

## Gospel Acclamation

Hebrews 4:12



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



For the word of God is alive and ac - tive.



It judges the thoughts and attitudes of the heart.

Refrain

## **Gospel**

*Mark 10:17–27*

*Jesus helps a young man see a problem deeper than his failure to keep God's law perfectly.*

<sup>17</sup>As Jesus started on his way, a man ran up to him and fell on his knees before him. “Good teacher,” he asked, “what must I do to inherit eternal life?”

<sup>18</sup>“Why do you call me good?” Jesus answered. “No one is good—except God alone. <sup>19</sup>You know the commandments: ‘You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.’”

<sup>20</sup>“Teacher,” he declared, “all these I have kept since I was a boy.”

<sup>21</sup>Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”

<sup>22</sup>At this the man’s face fell. He went away sad, because he had great wealth.

<sup>23</sup>Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

<sup>24</sup>The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

<sup>26</sup>The disciples were even more amazed, and said to each other, “Who then can be saved?”

<sup>27</sup>Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## **Children’s Sermon**

*Children may come forward to the front pew*

# Your Works, Not Mine, O Christ

CW 560



1 Your works, not mine, O Christ, speak glad-ness to this heart;  
2 Your blood, not mine, O Christ, can heal my sin-ful soul;  
3 Your cross, not mine, O Christ, has borne the dread-ful load  
4 Your death, not mine, O Christ, has paid the ran-som due;  
5 Your right-eous-ness, O Christ, a-lone can cov-er me;



they tell me all is done, they bid my fear de-part.  
your wounds, not mine, con-tain the balm that makes me whole.  
of sins that none could bear but the in-car-nate God.  
ten thou-sand deaths like mine would have been all too few.  
no oth-er right-eous-ness can set a sin-ner free.



*Refrain*

To whom but you, who can a-lone for sin a-tone, Lord, shall I flee?

Text: Horatius Bonar, 1808–1889, alt.  
Tune: The Parish Choir, London, 1850  
Text and tune: Public domain

## Sermon

Hebrews 4:12,13 Listen to the Powerful Word of the Lord

Stand

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead  
and the life of the world to come. Amen.

*Be seated*

## Prayer of the Church

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ.  
Lead us to see clearly the path you have laid out for us.

**Work in us so that we believe and live the Word we have heard today.**

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

**Move us to love all ministers of the Word wherever they serve.**

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

**Protect us from the temptations that surround us; give us pure hearts and minds.**

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

**Bless our land with peace and prosperity so that the gospel may be proclaimed to all.**

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

**Fill us with joy over every sinner who repents and comes to trust in you.**

Extend your healing power to those who are sick and suffering in body or mind. Give patience and compassion to all who care for the sick and dying.

**Lift the eyes of the distressed to your love in Christ.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

**In Jesus' name we pray. Amen.**

**Offering:** *God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access [www.stlucaswels.org/donate](http://www.stlucaswels.org/donate).*

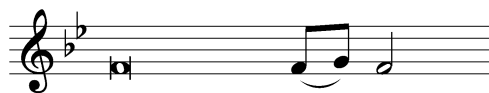


# The Sacrament

Stand

## Preface

CW 183



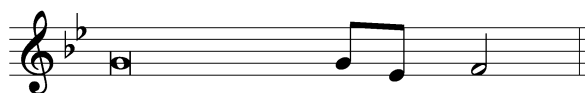
The Lord be with you.



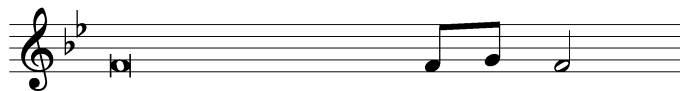
**And al - so with you.**



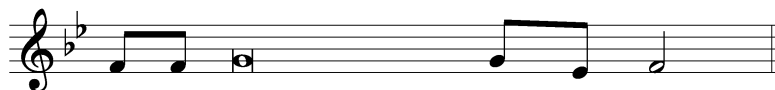
Lift up your hearts.



**We lift them up to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

Tune: Marty Haugen Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 703484

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



## Holy, Holy, Holy

CW 184

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 703484

## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

## Lord's Prayer

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,

as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\dagger$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my  $\dagger$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

## Jesus, Lamb of God

CW 186

The musical score for "Jesus, Lamb of God" is written in G major (one flat) and 4/4 time. It consists of six staves of music. The first staff is an instrumental introduction. The second and third staves contain the first line of lyrics: "Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The fourth and fifth staves contain the second line of lyrics: "Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The sixth staff contains the third line of lyrics: "Je - sus, Lamb of God, you take a - way the". The music features a simple, melodic line with some rests and ties, and a steady bass line.

sin of the world; grant us your peace.

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Be seated

## Distribution

### Personal Prayer before Communing

*Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.*

### Personal Prayer after Communing

*Thank you, dear Savior, for nourishing my faith with the Sacrament of your body and blood. Lift my heart with your forgiveness, renew my confidence in your grace, empower my love for others, and lead me to long for the eternal banquet of heaven.*

## These Are the Holy Ten Commands

CW 634 sts. A-3rd, B, C

A These are the ho - ly Ten Com - mands God gave to us by  
 1st "I am a - lone your God, the Lord; no oth - er gods shall  
 2nd "In what you speak bring me no shame; do not mis - use my  
 3rd "Re - spect the Sab - bath of the Lord! Do not de - spise my

Mo - ses' hands when high on Si - nai's mount he stood,  
 be a - dored. But you shall ful - ly trust in me  
 ho - ly name, but call on me in trou - bled days;  
 ho - ly Word, but hold it sa - cred, pre - cious, true,

re - ceiv - ing them for our good. Have mer - cy, Lord!  
 and love me whole - heart - ed - ly." Have mer - cy, Lord!  
 give me your thanks, prayers, and praise." Have mer - cy, Lord!  
 and hear that truth preached to you." Have mer - cy, Lord!

Turn page for stanzas B & C

B You have this law to see therein  
that you have not been free from sin  
but also that you clearly see  
how pure toward God life should be.  
Have mercy, Lord!

C Our works cannot salvation gain;  
they merit only endless pain.  
Forgive us, Lord! To Christ we flee,  
who pleads for us endlessly.  
Have mercy, Lord!

Text: Martin Luther, 1483–1546; (1st): tr. Michael A. Penikis, b. 1964; (sts. 2nd–3rd, C): tr. Christian Worship, 1993; (A): tr. Joseph Herl, b. 1959; (B): tr. F. Samuel Janzow, 1913–2001 Text (sts. A–1st): © 2006 Concordia Publishing House; (B): © 1980 Concordia Publishing House. Used by permission: OneLicense no. 703484 Text (sts. 2nd–3rd, C) and tune: Public domain

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

# Abide, O Dearest Jesus

CW 924 sts. 1-2, 5-6



1 A - bide, O dear - est Je - sus, a - mong us with your grace  
2 A - bide, O dear Re - deem - er, a - mong us with your Word  
5 A - bide with your pro - tec - tion a - mong us, Lord, our strength,  
6 A - bide, O faith - ful Sav - ior, a - mong us with your love;



that Sa - tan may not harm us nor we to sin give place.  
and thus now and here - af - ter true peace and joy af - ford.  
lest world and Sa - tan fell us and o - ver - come at length.  
grant stead - fast - ness and help us to reach our home a - bove.

Text: tr. August Crull, 1845-1923; alt.; Josua Stegmann, 1588-1632 Tune: Melchior Vulpius, c. 1570-1615 Text and tune: Public domain

## Acknowledgments

Setting Two from Christian Worship

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## Church Resources

**Family Devotions:** Get your family into God's Word during the week! Our church body has short devotions available for the entire family. Each devotion comes with a Set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Please visit [wels.net/family-devotions](https://wels.net/family-devotions) to get your weekly devotions.

**Marriage Moments:** Every marriage has its "moments". That's why marriages need moments of encouragement and refreshment. *Marriage Moments* are short, weekly videos highlighting one biblical marriage thought accompanied by a discussion question. Couples may subscribe to receive the videos directly through email at [welscongregationalsevices.net/marriagemoments](mailto:welscongregationalsevices.net/marriagemoments).

**Connecting WELS Members:** Connection is more important now than ever. Our church body offers many ways for WELS members to connect through social media. Join the WELS online community at [facebook.com/welslutherans](https://facebook.com/welslutherans), [twitter.com/welstweets](https://twitter.com/welstweets),

[instagram.com/welslutherans](https://instagram.com/welslutherans), and [vimeo.com/wels](https://vimeo.com/wels).

**WELS Together e-Newsletter:** Stay in the loop! Subscribe to the WELS Together e-Newsletter to stay connected with the people of your synod and the ministry they serve. Also, don't miss the twice-monthly videos that cover important and exciting synod news. Please visit [wels.net/together](https://wels.net/together) to read and subscribe.

**Baptism:** If you or a loved one had not yet been baptized, and are interested in more information, please contact Pastor Henning.

**Church Membership Starting Point** If you're interested in becoming a member here at St. Lucas, we would love to share with you a few Bible studies to introduce you to the biblical teaching here at St. Lucas. We are willing to set up these classes in any setting most comfortable for you, and can always find time that will work for anyone and everyone. If you are interested, please contact Pastor Henning, whose contact info can be found on the final page of this bulletin, underneath the church calendar.

## Announcements

**CONGREGATIONAL MEETING \*\*UPDATE\*\*:** A congregational meeting will be held on **Sunday, October 20, at 9:00 am** (between the services) to discuss and vote on approval for the taking out of a \$1.7 million loan from Westbury Bank and proceeding with construction on a new church building.

A second congregational meeting will be held on **Sunday, October 27, at 9:00 am** (between the services) to issue a call for a new Preschool Teacher, since Mrs. Derge will be retiring at the end of the year. If you get the chance, please join us in thanking her for her service!

As a side note: Bible study will follow the meeting on the 27<sup>th</sup>.

**Kettle Moraine Lutheran High School Open House:** Come experience the KML culture at our open house on **Sunday, November 3, from 1:00-3:00 PM**. All are welcome and will have the opportunity to tour our beautiful facility, meet the teachers, and learn about the many different facets of our Christian educational program. No registration required. KML is located at 3399 Division Road, Jackson, WI.

**Time and Talent Forms:** As an opportunity to thank God for blessing you with time and abilities, as a chance to work together with your fellow believers, and as a way to save on costs for the new church building, Time and Talent forms are available in the back of church and in the office. Please fill out the form if you are interested in volunteering and return it to the box in the back of church or to the office. The back of the form is for expressing interest in bidding for various aspects of the building. If you know anyone who is in the trades and would like to bid on the project, please take a form and pass it on to them.

**Kewaskum Food Pantry Donations Needed:** The Kewaskum food pantry has been helping families in need for the past 14 years. However, donations have been dwindling since the pandemic and the economic difficulties that followed in its wake. During the summer months donations have virtually come to a halt. This coupled with an increasing number of families in need a significant

stress has been placed upon the food pantry's supply. When food supplies run out, the pantry purchases the needed items to fill in the gaps left by a lack of donations, and this in turn puts an increasing financial stress on the pantry. They have reached out to us for help and would like to ask our members to please consider donating. No donation is too small, and all donations are needed and appreciated.

Food donations should be NON-EXPIRED nonperishable food items. Though all donations are accepted, specific items they are currently in need of include the following:

- |                         |                  |   |                           |
|-------------------------|------------------|---|---------------------------|
| -Chunky Soups           | -Spaghetti Sauce | -Bags of Instant Potatoes                                 | -Canned Tuna              |
| -Tomato Soup            | -Canned Carrots  | -Canned Beans (black, kidney, northern – not green beans) | -Knorr Pasta & Rice Sides |
| -Cream of Mushroom Soup | -Creamed Corn    |   | -Pasta/Rice-a-Roni        |
| -Cream of Chicken Soup  | -Peanut Butter   |   | -Apple Sauce              |

Monetary donations can be mailed to: K.C. Pantry P.O. Box 502, Kewaskum, WI 53040

**Special Presentation on the Beginning of the Wisconsin Synod in anticipation of the WELS 175<sup>th</sup> Anniversary in 2025:** On Saturday, October 19 at 3 pm, the members of Nain Evangelical Lutheran Church in West Allis, WI (WELS) are hosting a talk entitled *Why Another Synod: The Beginning of the Wisconsin Synod*. The Presenter is Rev. Joel Otto, Chairman of the Wels 175<sup>th</sup> anniversary committee and professor at Wisconsin Lutheran Seminary. The Lecture is free and registration is not required, but will help in preparation. Visit [nainlutheran.org/lectures](http://nainlutheran.org/lectures) for more information and to register. Light refreshments will be served.

**WELS Youth Night:** Teens in high school are invited to be a part of a live WELS Youth Night from **6-8 p.m. on October 20<sup>th</sup> at Wisconsin Lutheran College**. The goal is for teens to see they are not alone and be encouraged to enjoy the faith they share with others. Join us for an inspiring evening of youth focused events, games, music, prayer, a Bible message, small group discussions, and fellowship with your peers from local WELS congregations. Pastor Clark Schultz will provide a message and young adults will lead worship, games, and small discussions. Free food will be provided to everyone.

Youth and parents can register at: <https://forms.gle/mnyc58TErtBv86ri6> or by scanning the QR code to the right.

## Celebrating God's Blessings This Week:

### BIRTHDAYS

Erik Kral – 10/12

Diane Schacht - 10/15

Asher Peters – 10/16

Joshua Dreher – 10/16

Nathan Reisig – 10/16

Tysen Enright – 10/17

Mika Ullrich – 10/18

Piper Scheunemann – 10/18

### ANNIVERSARIES

Scott & Debra Ebert – 10/15

Mark & Julianna Hesse – 10/16

Jason & Tina Eggert – 10/17

# CALENDAR



Readings for October 13th - October 20th 2024

OCT 13

Sunday

Deuteronomy 11:26-12:12  
Matthew 12:22-37

**Worship w/Communion  
8 am**

Sunday School 9:15 am  
NO Bible Study

**Worship w/Communion  
10:30 am**

Keys Run/Walk

OCT 14

Monday

Deuteronomy 12:13-32  
Matthew 12:38-50

OCT 15

Tuesday

Deuteronomy 13:1-18  
Matthew 13:1-23

NO Bible Study

OCT 16

Wednesday

Deuteronomy 14:1-2, 22, 23,  
28-15:15  
Matthew 13:24-43

Catechism Instruction  
6th-8th Grade 3:30 pm

OCT 17

Thursday

Deuteronomy 15:19-16:22  
Matthew 13:44-58

Fuel for Moms 7:45 am  
Bible Study 10 am  
Ladies Guild 6:30 pm

OCT 18

Friday

Deuteronomy 17:1-20  
Matthew 14:1-21

OCT 19

Saturday

Deuteronomy 18:1-22  
Matthew 14:22-36

**Worship 6:00 pm**

OCT 20

Sunday

Deuteronomy 19:1-20  
Matthew 15:1-20

**Worship 8 am**

Sunday School 9:15 am  
NO Bible Study

**Worship 10:30 am**

**Ushers for  
10/19 & 10/20**

**Sat. 10/19 6 pm** - Butzke

**Sun. 10/20 8 am** - Schacht  
**10:30 am** - Herther

**Ushers for  
10/26 & 10/27**

**Sat. 10/26 6 pm** - Peters

**Sun. 10/27 8 am** - Zuehlke  
**10:30 am** - Wolter

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping.  
[www.stlucaswels.org](http://www.stlucaswels.org)

## Contact Information

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**School/Church Office**

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