

# St. LUCAS EVANGELICAL LUTHERAN

## CHURCH AND SCHOOL

1417 Parkview Drive Kewaskum, Wisconsin

### The Fourth Sunday after the Epiphany

January 29 & 30, 2022

#### The Season

Epiphany comes from a Greek word that means "to appear." Salvation has appeared in the person of Jesus Christ. In Epiphany, the Church explores everything that Christ makes apparent about God.

#### The Series

The truth about God needs to be uncovered for us. That is what the Spirit is doing for us through God's Word during this season of Epiphany. Week after week, surprising truths about Jesus our King and life in his kingdom will be uncovered.

January 8 & 9 - *Anointing Uncovered: What the Eye Sees Differs from what God Decrees*

January 22 & 23 - *Reception Uncovered: Rejection is not the Exception but the Rule*

**January 29 & 30 - *Agenda Uncovered: What Must be Said***

February 5 & 6 - *Messengers Uncovered: The Least Qualified are the First Sent*

February 12 & 13 - *Definitions Uncovered: Blessings are Cursed and Curses are Blessed*

February 26 & 27 - *Glory Uncovered: When it is Most Hidden it is Most on Display*

#### The Sunday

Last week we saw that there can be a temptation to alter the message we proclaim to avoid apparent failure and rejection. This week we see that there is also a temptation to alter the message we proclaim because of apparent success. If a church makes its central focus things like personal improvement, healing for the sick, or social justice, that church may draw a crowd. It just fails to carry out the agenda Christ has given his Church. The gospel of forgiveness is to be the center of all our preaching and teaching. The agenda for Christ's Church is set. It's the same agenda that was followed by the Church's Christ.

#### The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

## Preparation for Holy Communion

Do I confess that I have sinned and need the Lord's forgiveness? *(Yes, I do so confess).*

Do I believe that in Jesus Christ I have full forgiveness for all my sins? *(Yes, I do so believe).*

Do I understand that in, with, and under the bread and wine Jesus gives me his true body and blood for the forgiveness of my sins? *(Yes, I do so understand).*

Do I intend, with the Lord's help, to change my sinful life, and serve the Lord with thanksgiving in all I do? *(Yes, I do so intend with the help of God.)*

## Prayer before Worship

Heavenly Father, I have come to worship you. Draw near to me in your gracious Word and sacrament, and assure me of your loving kindness. Curb my wandering thoughts, that with undivided attention I may hear your voice and sing your praise. Amen.

## Special Prayer

The family of Sam Gudex, who has entered his eternal home.

# Order of Service

## 759 When Training Up a Child

CW 759

Stand for Stanza 3



1 When train-ing up a child to go a cer-tain way,  
2 When Tim-o-ty was young, his moth-er drew him near—  
3 When God in all his grace puts chil-dren in our care,



long af-ter youth that child-hood truth will still hold sway;  
what she'd been taught was al-so what her son must hear:  
our leg-a-cy of love will be the words we share



and so, in in - fant hearts, the gos - pel seed is sown  
how we had all the sin, but Christ took all the blame,  
in tell - ing them of Christ and teach - ing them his love,



that chil - dren thus might learn to trust in Christ a - lone.  
how we've been dressed in right - eous - ness in Je - sus' name.  
till we and they are home to stay in heav'n a - bove.

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*Stand*

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Lord, Have Mercy**

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## **Glory Be to God**

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



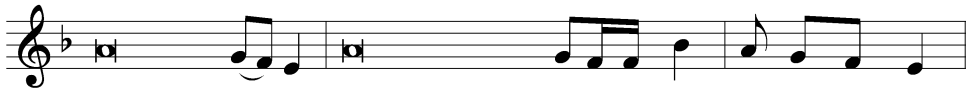
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



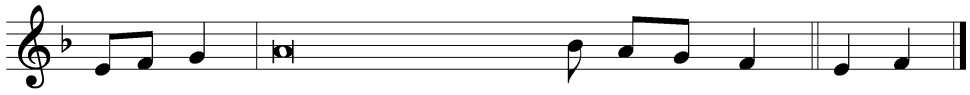
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

## The Word

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

Almighty and everlasting God, look with mercy on our weaknesses, and in all our dangers and needs stretch out the right hand of your majesty to help and defend us; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Jeremiah 1:4–10*

<sup>4</sup>The word of the LORD came to me, saying,

<sup>5</sup>“Before I formed you in the womb I knew you,  
before you were born I set you apart;  
I appointed you as a prophet to the nations.”

<sup>6</sup>“Alas, Sovereign LORD,” I said, “I do not know how to speak; I am too young.”

<sup>7</sup>But the LORD said to me, “Do not say, ‘I am too young.’ You must go to everyone I send you to and say whatever I command you. <sup>8</sup>Do not be afraid of them, for I am with you and will rescue you,” declares the LORD.

<sup>9</sup>Then the LORD reached out his hand and touched my mouth and said to me, “I have put my words in your mouth. <sup>10</sup>See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant.”

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

Psalm 71

The Psalm is sung responsively. The congregation sings the refrain and lines in bold print.

### Refrain



In you, LORD, I have taken / refuge;

**let me never be / put to shame.**

In your righteousness, rescue me and de- / liver me;

**turn your ear to me and / save me.**

Be my rock of / refuge,

**to which I can / always go. Refrain**

Since my youth, God, you have / taught me,

**and to this day I declare your / marv'rous deeds.**

Even when I am / old and gray,

**do not forsake / me, my God,**

till I declare your power to the next gener- / ation,

**your mighty acts to all who / are to come.**

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. Refrain**

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## Second Reading

2 Timothy 3:14—4:5

<sup>14</sup>But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, <sup>15</sup>and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup>All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, <sup>17</sup>so that the servant of God may be thoroughly equipped for every good work.

<sup>1</sup>In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: <sup>2</sup>Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. <sup>3</sup>For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. <sup>4</sup>They will turn their ears away from the truth and turn aside to myths. <sup>5</sup>But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## **Gospel Acclamation**

*Luke 4:43*

Alleluia, alleluia. I must proclaim the good news of the kingdom of God,  
**because that is why I was sent. Alleluia.**

## **Gospel**

*Luke 4:38-44*

<sup>38</sup>Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her. <sup>39</sup>So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

<sup>40</sup>At sunset, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. <sup>41</sup>Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Messiah.

<sup>42</sup>At daybreak, Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them. <sup>43</sup>But he said, "I must proclaim the good news of the kingdom of God to the other towns also, because that is why I was sent." <sup>44</sup>And he kept on preaching in the synagogues of Judea.

The Gospel of the Lord.

**Praise be to you, O Christ!**



# 901 O Christians, Haste

CW 901



1 O Chris - tians, haste, your mis - sion high ful - fill - ing,  
2 Be - hold how man - y thou - sands still are ly - ing  
3 Pro - claim to ev - 'ry peo - ple, tongue, and na - tion  
4 Send her - als forth to bear the mes - sage glo - rious,



to tell to all the world that God is light,  
bound in the drear - y pris - on - house of sin  
that God, in whom they live and move, is love;  
give of your wealth to speed them on their way;



that he who made all na - tions is not will - ing  
with none to tell them of the Sav - ior's dy - ing  
tell how he stooped to save his lost cre - a - tion  
pour out your soul for them in prayer vic - to - rious;



one soul should per - ish, lost in shades of night.  
or of the life he died for them to win.  
and died on earth that they might live a - bove.  
O Chris - tians, haste to bring the bright - er day!

## Refrain



Pub - lish glad ti - dings, ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

## Sermon

2 Timothy 3:14—4:5  
Be Prepared  
-to hear God's Word  
-to speak God's Word

*Stand*

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## **Prayer of the Church**

*Brief intercessory prayers may be added in a fitting place.*

Lord Jesus Christ, Son of God and Mary's Son, in the fullness of time you came into our world to save us from sin and death.

**You ushered in the day of grace so long foretold.**

Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:

**You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.**

Prince of peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

**Arouse us and our missionaries to flood the world with the light of your gospel.**

Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. [We pray especially for...*here name the person and the cause of the petition.*] Give hope to those in despair and comfort those who mourn.

**Be gracious to all and lead us to reflect your love in everything we say and do.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Heavenly Father, comfort the family of Sam Gudex, whom you have now called to eternal glory in heaven. We praise you for making him your child in Baptism and sustaining his faith through the good news about Jesus our Savior. We thank you for the blessings you brought to

your church, this community, and his family through his life of Christian service. May the peace and promise of your Son's atoning sacrifice on the cross and his empty tomb bring assurance to the hearts of all who mourn. Help us always to live in joyful anticipation of the day when you will call us from our graves, reunite us with [name] and all believers, and fill us with perfect bliss in your presence forever.

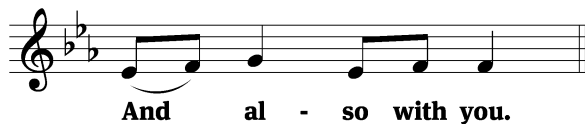
Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and with all your saints and angels sing the everlasting song of triumph. **Amen.**

## The Sacrament

Stand

### Preface

CW 165





Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san-na in the high - est. Bless-ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san-na in the high - est.

## **Prayer of Thanksgiving**

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.  
**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\dagger$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - - - men." The word "Amen" is written with a long dash before it, indicating a long note or a sustained sound.

*Be seated*

## Distribution

### Preach You the Word

CW 895



1 Preach you the Word and plant it home to those who  
2 We know how hard, O Lord, the task your ser - vant  
3 The sow - er sows; his reck - less love scat - ters a -  
4 Though some be snatched and some be scorched and some be



like or like it not, the Word that shall en -  
bids us un - der - take: to preach your Word and  
broad the good - ly seed, in - tent a - lone that  
choked and mat - ted flat, the sow - er sows; his



ture and stand when flow'rs and mor - tals are for - got.  
nev - er ask what pride - ful prof - it it may make.  
there may be the whole - some loaves that peo - ple need.  
heart cries out, "Oh, what of that, and what of that?"

- 5 Of all his scattered plenteousness  
one-fourth waves ripe on hill and flat,  
and bears a harvest, hundredfold:  
"Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home  
and never faint; the Harvest Lord  
who gave the sower seed to sow  
will watch and tend his planted Word.

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*After all have communed, the minister says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go in peace.

**Amen.**

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

## 762 Lord, Bless Your Word to All the Young

CW 762



1 Lord, bless your Word to all the young; let them, your truth pos-  
2 When faced with pres-sure, grief or pain, when Sa - tan comes al-



sess - ing, de - clare your praise with heart and tongue, their faith in  
lur - ing, may their bap - tis - mal grace re - main a ref - uge



Christ con - fess - ing. From birth your firm em-brace has held them  
re - as - sur - ing. God's prom - is - es are sure; his mer - cy



in your grace. Bap-tized in - to your name, re-deemed and  
will en - dure. They shall not be un - done who trust in



free from blame, as your dear chil - dren keep them.  
Christ a - lone; God is their might - y Fa - ther!

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## Acknowledgments

Setting One from Christian Worship

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## Calendar

January 22 – 30, 2022

*Suggested readings for each day of the week are listed in parenthesis.*

<b>Saturday</b>	<i>(Joel 2:1-17, Romans 11:1-24)</i>	
6:00pm	Worship w/Communion	Ushers: Butzke
<b>Sunday</b>	<i>(Joel 2:18-32, Romans 11:25-12:13)</i>	
8:00am	Worship w/Communion	Ushers: Kempf
9:15am	Family Bible Hour and Sunday School	
10:30am	Worship w/Communion	Ushers: Koch
<b>Monday</b>	<i>(Joel 3:1-21, Romans 12:14-13:14)</i>	
<b>Tuesday</b>	<i>(Zechariah 1:1-21, Romans 14:1-23)</i>	
6:30pm	Bible Study	
<b>Wednesday</b>	<i>(Zechariah 2:1-3:10, Romans 15:1-13)</i>	
3:30pm	Public School Instruction	
<b>Thursday</b>	<i>(Zechariah 4:1-5:11, Romans 15:14-33)</i>	
10:00am	Bible Study	
6:30pm	Parent Teacher Organization (PTO)	
<b>Friday</b>	<i>(Zechariah 6:1-7:14, Romans 16:17-27)</i>	
7:45am	Chapel Service	
<b>Saturday</b>	<i>(Zechariah 8:1-23, 2 Timothy 1:1-18)</i>	
6:00pm	Worship	Ushers: Peters
<b>Sunday</b>	<i>(Zechariah 9:1-17, 2 Timothy 2:1-26)</i>	
8:00am	Worship w/Communion	Ushers: Stoltz
9:15am	Family Bible Hour and Sunday School	
10:30am	Worship w/Communion	Ushers: Wolter

*St. Lucas Lutheran Church strives to be a congregation that is  
always inviting, always edifying, and always equipping.*

*[www.stlucaswels.org](http://www.stlucaswels.org)*

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