



EQUIPPING

**CHRISTIAN**



WITNESSES

# *S.* LUCAS EVANGELICAL LUTHERAN CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

## **The Seventh Sunday after the Epiphany**

February 20, 2022

### **Equipping Christian Witnesses**

Our gracious Savior, “who is not willing that any should perish” (2 Peter 3:9), is opening mission doors beyond our imagination. We want to seize these opportunities to his glory. Now is the time for all of us to equip even more Christian witnesses to share Christ’s love with the world.

As Martin Luther College celebrates 25 years of training workers for our Wisconsin Synod, and as we recall over 150 of ministerial education in our church body, we will work to re-energize student recruitment for the holy adventure of ministry. We will provide even more financial aid so that every student who wants to train for ministry can do so. And we will equip these students with enhanced and enlarged facilities—a living and learning environment worthy of this training. By the grace of God, Equipping Christian Witnesses (ECW) will positively impact ministry for the 21st century.

### **Prayer before Worship**

Gracious God, you nourish my faith with the good news that you have forgiven my sins in Christ. Let the gospel be proclaimed by all who come to worship today: by ministers called to preach the gospel, by musicians who adorn the gospel with beauty, and by all who proclaim the gospel in song and prayer. Let the miracle of your forgiving love touch my heart and the hearts of all.

### **Serving in Worship**

**Presiding Minister:** Pastor Timothy Henning

**Organist:** Laura Schulz

**Usher:** Matthew Stoltz (8 am), Steve Wolter (10:30 am)

# Morning Prayer

## The Only Son from Heaven

CW 383

Stand for stanza 4



1 The on - ly Son from heav - en, fore - told by an - cient seers,  
2 O time of God ap - point - ed, O bright and ho - ly morn!  
3 O Lord, our hearts a - wak - en to know and love you more,  
4 O Fa - ther, here be - fore you with God the Ho - ly Ghost



by God the Fa - ther giv - en, in hu - man form ap - pears.  
He comes, the King a - noint - ed, the Christ, the vir - gin - born,  
in faith to stand un - shak - en, in spir - it to a - dore,  
and Je - sus, we a - dore you, O Pride of an - gel host.



No sphere his light con - fin - ing, no star so  
grim death to con - quer for us, to o - pen  
that we, through this world mov - ing, each glimpse of  
Be - fore you mor - tals low - ly cry, "Ho - ly,



bright - ly shin - ing as he, our Morn - ing Star.  
heav'n be - fore us and bring us life a - gain.  
heav - en prov - ing, may reap its full - ness there.  
ho - ly, ho - ly, O bless - ed Trin - i - ty!"

Text and tune: Public domain

Stand



O Lord, o - pen my lips,



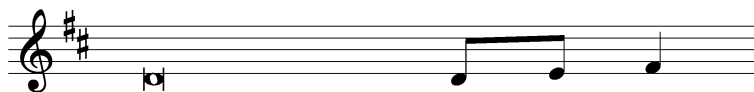
**and my mouth shall de - clare your praise.**



Has - ten to save me, O God;



**O Lord, come quick - ly to help me.**



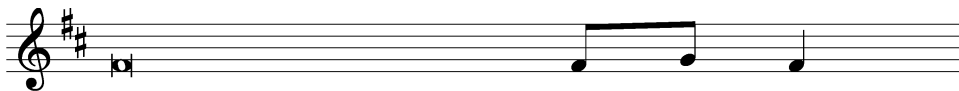
*Epiphany* The glory of Christ is re - vealed:



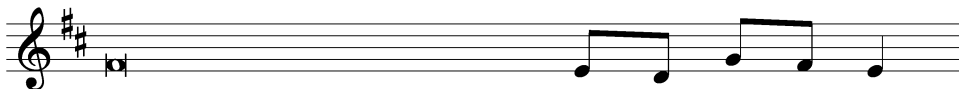
**praise and thanks to God!**

# O Come, Let Us Sing to the Lord

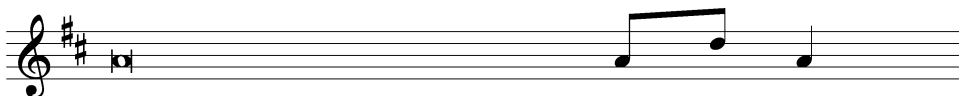
CW 208



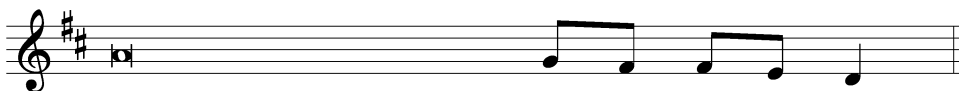
- 1 O come, let us sing to the Lord,
- 2 For the Lord is a great \_\_\_\_\_ God
- 3 The sea is his, for he made \_\_\_\_\_ it,



- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great king a - bove all gods.
- 3 and his hand formed the dry \_\_\_\_\_ land.



- 1 Let us come into his presence with thanks - giv - ing,
- 2 The deep places of the earth are in his hand;
- 3 O come, let us worship and bow \_\_\_\_\_ down,
- 4 For he is our God,



- 1 let us make a joyful noise to him with songs of praise.
- 2 the heights of the hills are al - so his.
- 3 let us kneel before the Lord our mak - er.
- 4 and we are the people of his  
pasture and the sheep of his \_\_\_\_\_ hand.

*Be seated*

# Let the Heavens Rejoice

Psalm 96A

## Refrain



Let the heav-ens re-joice, let the earth be glad, let all that is  
in them sing to the LORD. Let the heav-ens re-joice, let the  
earth be glad, let all that is in them sing to the LORD.

## Tone



Sing to the LORD a / new song;

**sing to the LORD, / all the earth.**

Sing to the LORD, / praise his name;

**proclaim his salvation day / after day.**

Declare his glory among the / nations,

**his marvelous deeds among all / peoples.**

Ascribe to the LORD the glory / due his name;

**bring an offering and come in- / to his courts. Refrain**

Let all creation rejoice before the LORD, / for he comes,

**he comes to / judge the earth.**

He will judge the world in / righteousness

**and the peoples in his / faithfulness.**

Glory be to the Father and / to the Son

**and to the Holy / Spirit,**

as it was in the be- / ginning,

**is now, and will be forever. / Amen. Refrain**

## First Reading

*Joshua 4:18–24*

<sup>18</sup>And the priests came up out of the river carrying the ark of the covenant of the LORD. No sooner had they set their feet on the dry ground than the waters of the Jordan returned to their place and ran at flood stage as before.

<sup>19</sup>On the tenth day of the first month the people went up from the Jordan and camped at Gilgal on the eastern border of Jericho. <sup>20</sup>And Joshua set up at Gilgal the twelve stones they had taken out of the Jordan. <sup>21</sup>He said to the Israelites, “In the future when your descendants ask their parents, ‘What do these stones mean?’ <sup>22</sup>tell them, ‘Israel crossed the Jordan on dry ground.’ <sup>23</sup>For the LORD your God dried up the Jordan before you until you had crossed over. The LORD your God did to the Jordan what he had done to the Red Sea when he dried it up before us until we had crossed over. <sup>24</sup>He did this so that all the peoples of the earth might know that the hand of the LORD is powerful and so that you might always fear the LORD your God.”

The Word of the Lord.

**Thanks be to God.**

## Second Reading

*Romans 10:11–17*

<sup>11</sup>As Scripture says, “Anyone who believes in him will never be put to shame.” <sup>12</sup>For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, <sup>13</sup>for, “Everyone who calls on the name of the Lord will be saved.”

<sup>14</sup>How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? <sup>15</sup>And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

<sup>16</sup>But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?” <sup>17</sup>Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

The Word of the Lord.

**Thanks be to God.**

Stand

## Gospel

Luke 24:44-48

<sup>44</sup>He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

<sup>45</sup>Then he opened their minds so they could understand the Scriptures. <sup>46</sup>He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, <sup>47</sup>and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. <sup>48</sup>You are witnesses of these things.

The Gospel of the Lord.

**Praise be to you, O Christ!**

Be seated

## Your Kingdom, O God, Is My Glorious Treasure

CW 859



1 Your king-dom, O God, is my glo - ri - ous trea - sure, my  
2 Your king-dom, O God, is a - live with the pow - er your  
3 Your king-dom, O God, is a field for the grow - ing of



pearl of in - com - p'ra - ble worth. Its val - ue ex -  
Word and your Spir - it be - stow. Like yeast, they af -  
seeds that your mer - cy has sown; but still in our



ceeds ev - 'ry stand - ard of mea - sure, sur - pass - ing the  
fect the whole mea - sure of flour, — en - a - bling your  
midst is the en - e - my sow - ing the weeds that im -





wealth of the earth. Lord, give me your grace and the  
king-dom to grow. Em - pow - er me, Lord, as I  
per - il your own. Sus - tain me, O Lord, till your



pow'r of the Spir - it to val - ue this trea - sure a -  
live your com - mis - sion, though hum - ble my ser - vice may  
day of re - turn - ing and har - vest me home - ward at



right that, nev - er al - lured by the world, I in -  
be, and bring ev - 'ry plant - ing to per - fect fru -  
last, to shine in the home - land that qui - ets all



her - it your king - dom of glo - ry and light.  
i - tion, a mus - tard seed grown to a tree.  
yearn - ing, where sor - row and dan - ger are past.

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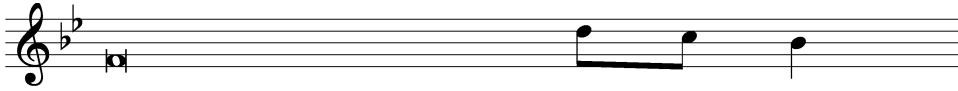
## Sermon

*Joshua 4:18–24*  
*What do these stones mean?*

Stand

# We Praise You, O God

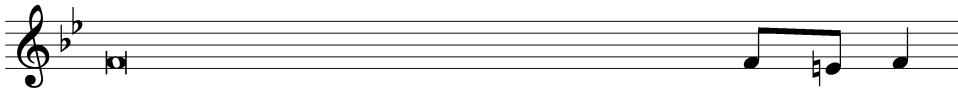
CW 210



- 1 We praise you, O God, we acclaim you as Lord;
- 2 Holy, holy, holy, Lord God of heav'n - ly hosts,
- 3 The white-robed army of martyrs praise — you.



- 1 all creation worships you, Fa - ther ev - er - last - ing.
- 2 heaven and earth are full — of your glo - ry.
- 3 Throughout the world the ho - ly Church ac - claims you:



- 1 To you all angels, all the pow'rs of heav'n,
- 2 The glorious company of apostles praise — you.
- 3 Father of majesty unbounded; your glorious, true, and on - ly Son;

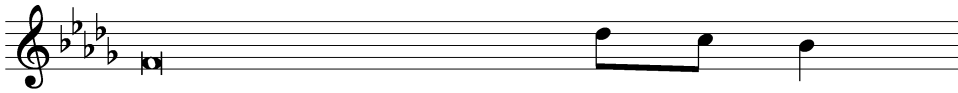


- 1 cherubim and seraphim, sing in end - less praise:
- 2 The noble fellowship of proph - ets praise — you.
- 3 and the Holy Spirit, ad - vo - cate and guide.

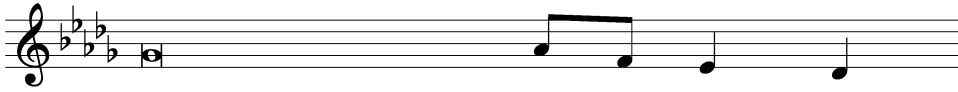
*Repeat for verses 2 & 3*



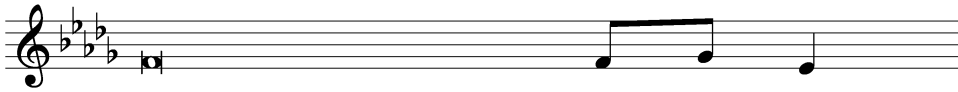
- 4 You, Christ, are the King of glo - ry, the eternal Son of the Fa - ther.



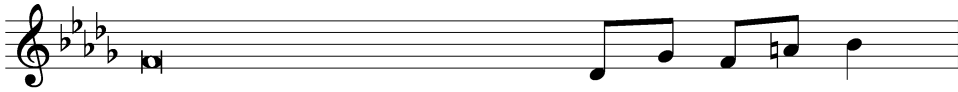
5 When you became man to set us free,  
6 You sit at the right hand of God



5 you humbled yourself to be born of a vir - gin.  
6 in the glory of the Fa - ther.

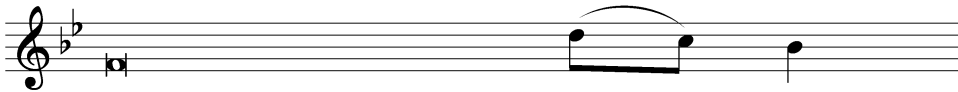


5 You overcame the sting of death  
6 We believe that you will come



5 and opened the kingdom of heaven to all be - liev - ers.  
6 to be our judge.

*Repeat for verse 6*



7 Come then, Lord, and help your peo - ple,



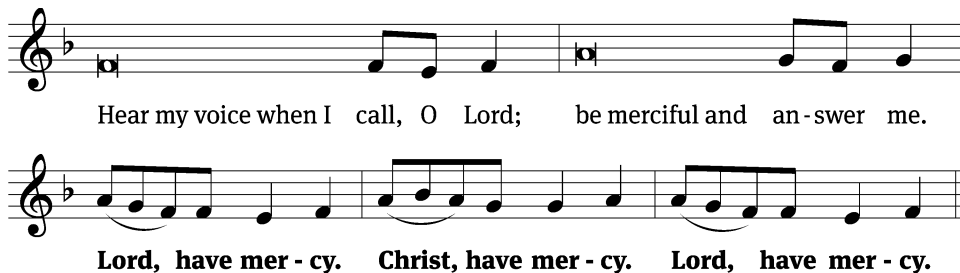
7 bought with the price of your own blood,



7 and bring us with your saints to glory ev - er - last - ing.

## Lord, Have Mercy

CW 213



The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the first two measures of the melody, with lyrics underneath. The second staff contains the next three measures, which are repeated. The lyrics are: "Hear my voice when I call, O Lord; be merciful and answer me. Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy."

O God our Father, eternal Lord and King, whose scepter rules over all the earth, whose love embraces all your creatures, we come before you to offer our prayers. Grant our requests according to your wisdom and love. Father, we thank you for the Church, and for the fellowship and wisdom that we enjoy by faith. Give to all your people faithfulness as we wait for the coming of our Lord.

Particularly we pray for our dear synod. Keep its teachings pure, its ways true, and its witness clear. Give us grace to love your Word and your people. Father, we thank you for those who proclaim the gospel of peace and for all that we have learned from the preaching and teaching of your Word. We ask your blessing on all the ministers of our church. Guard those who serve you here and throughout the world. We ask you to let your Word triumph in us and through us.

Today we offer a special prayer for the faculty, staff, and students at Martin Luther College. Father, we are humbled by the grace you extend to us as you use our College of Ministry to assist in preparing ministers of the gospel who will proclaim your Word throughout the world. Give them joy in their work and make their labors fruitful. Through Jesus Christ, our Lord.  
**Amen.**

Heavenly Father, keep your family continually in true faith, so that those who rely only on the hope of your heavenly grace may be protected by your mighty power; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger. And in all we do, direct us to what is right in your sight; through Jesus Christ, your Son, our Lord.

**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**



Let us praise the Lord.



**Thanks be to God.**



The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



**A - men.**

# Preserve Your Word, O Savior

CW 874 sts. 1-2



1 Pre - serve your Word, O Sav - ior, to us this lat - ter  
2 Pre - serve your Word and preach - ing, the truth that makes us



day, and let your king - dom flour - ish; en - large your  
whole, the mir - ror of your glo - ry, the pow'r that



Church, we pray. O keep our faith from fail - ing, keep  
saves the soul. Oh, may this liv - ing wa - ter, this



hope's bright star a - glow; let noth - ing turn us  
spring of heav'n - ly grace, sus - tain us while here



from you while wan - d'ring here be - low.  
liv - ing un - til we see your face.

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## Acknowledgments

Morning Prayer from Christian Worship

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## Announcements

### ***The Crucial Hours: Midweek Lenten Worship – Wednesdays 3:30 pm or 6:30 pm***

March 2: Ash Wednesday with Holy Communion *“I Will Keep the Passover”*

March 9: *What to Remember When You Are Seized With Remorse*

March 16: *A Part for the Whole?*

March 23: *“Satan Has Asked to Sift All of You”*

March 30: *“They Bound Him”*

April 6: *The Semblance of Legality*

Join your brothers and sisters in faith each week for a soup supper between the services (4:30-6:15 pm), served in the school gymnasium.

**KML Gala** We invite you to join us for an incredible evening on **Saturday, April 23, 2022**, as the KML gym is transformed into a speakeasy from the 1920s. This gala has it all ... silent auction, live auction, fellowship, seated dinner, murder mystery, games ... all kinds of fun to raise money to benefit the KML ministry.

Proceeds go toward the purchase of a special acoustical shell in the PAC auditorium as well as to the student assistance fund. Register now to secure the password to the speakeasy at [www.kmlhs.org/gala](http://www.kmlhs.org/gala). Early Bird by March 27: \$90/person. After March 27: \$125/person  
Final Registration Deadline: April 3.

**Equipping Christian Witnesses** is a campaign that gratefully recognizes 150+ years of ministerial training in our synod and, more specifically, 25 years of training at Martin Luther College. The title, “Equipping Christian Witnesses,” reflects not only the mission of MLC—to train a corps of Christian witnesses to meet WELS ministry needs—but also the pillars of this campaign. The goals for this effort are:

- Recruit students for gospel ministry, resulting in an MLC on-campus enrollment of 900-1,000
- Increase student financial aid by receiving gifts totaling \$3-5 million for MLC’s Congregational Partner Grant Program matching fund
- Improve MLC student facilities by receiving gifts totaling \$12 million to build a new residence hall. (Thanks to a generous donor, the athletic center has been fully funded! This fieldhouse will be a valuable practice space for all of our sports teams and ready for use by January, 2022!)

Since we benefit greatly from the ministry of MLC, we will support this campaign with an Equipping Christian Witnesses (ECW) Sunday on the weekend of February 19 & 20.



**The 17th Annual Women's Retreat** will take place on March 12, 2022 from 8:30 a.m. to 3 p.m. in the gym at St. Lucas Lutheran School. This year's retreat theme is "Call Upon Me," including remarks from Pastor James Mattek from WLCFS, Christian adoption speaker Debra Ninman, and Debra Schroeder from New Beginnings. The nonrefundable registration fee is \$25, due by March 4. To pre-register, download a registration form from [stlucaswels.org](http://stlucaswels.org), drop off the completed form and fee at the church/school office, or send it to Lynn Garvey, 809 Pleasant Drive, Kewaskum, WI 53040. You can also register online at [eventbrite.com](http://eventbrite.com). Invite friends, and we hope to see you there!

**Sunday Bible Hour Topic** *Lord, Keep Us Steadfast in Your Word.* In a religious world where many claim to hold to the truth of Scripture, but teach doctrine, and engage in practices contrary to the Bible, we need this prayer daily. We will take time to look at some of the teachings and practices in the religious world today, and discuss how we can keep our guard up and continue in the truth of God's Word.

**Soup Suppers will resume for this Lenten Season.** The first two weeks will be hosted by the Sunday School and the Ladies Guild. If you would like to help with the other four, either as an individual or part of a group, please contact Pastor Henning.

**Families Needed to Host International Students** Exciting news! StudentRoomStay, KML's homestay partner, is searching for families for international students. For more information check out [https://studentroomstay.com/host\\_with\\_us](https://studentroomstay.com/host_with_us).

**A Congregational Meeting will be held on Sunday, February 20, following the 10:30 service.** The purpose of the meeting is to extend a divine call for our Lutheran Elementary school, since Mr. Loroff has accepted a call to Riverview Lutheran School in Appleton.

**Offering Statements for 2021** are available in the church entry on the north side cabinet.

## Calendar

February 19 – February 27, 2022

*Suggested readings for each day of the week are listed in parenthesis.*

<b>Saturday</b>	<i>(Job 14:1-22, John 6:41-59)</i>	
6:00 pm	Worship	Ushers: Peters
<b>Sunday</b>	<i>(Job 15:1-23, 30-35, John 6:60-71)</i>	
8:00 am	Worship	Ushers: Stoltz
9:15 am	Family Bible Hour and Sunday School	
10:30 am	Worship	Ushers: Wolter
<b>Monday</b>	<i>(Job 16:1-22, John 7:1-13)</i>	
	No School	
<b>Tuesday</b>	<i>(Job 17:1-16, John 7:14-31)</i>	
	No Bible Hour	
<b>Wednesday</b>	<i>(Job 18:1-21, John 7:32-53)</i>	
	No Public School Catechism Class	
<b>Thursday</b>	<i>(Job 19:1-12, 21-27, John 8:1-20)</i>	
	No Bible Hour	
<b>Friday</b>	<i>(Job 20:1-23, 29, John 8:21-38)</i>	
7:45 am	Chapel Service	
<b>Saturday</b>	<i>(Job 21:1-21, Job 21:22-30:15, John 8:39-59)</i>	
6:00 pm	Worship w/Communion	Ushers: Beyer
<b>Sunday</b>	<i>(Job 30:16-31, John 9:1-23)</i>	
8:00 am	Worship w/Communion	Ushers: Schacht
9:15 am	Family Bible Hour and Sunday School	
10:30 am	Worship w/Communion	Ushers: Strack

*St. Lucas Lutheran Church strives to be a congregation that is  
always inviting, always edifying, and always equipping.*

*[www.stlucaswels.org](http://www.stlucaswels.org)*

## Contact Information

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Principal Mark Hesse  
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School/Church Office  
262-626-2680 [church@stlucaswels.org](mailto:church@stlucaswels.org)



**GRATEFULLY RECOGNIZING  
150+ YEARS OF MINISTERIAL  
TRAINING IN OUR SYNOD**



With support from the WELS Conference of Presidents, this capital campaign entitled "Equipping Christian Witnesses" reflects not only the mission of our institution—to train a corps of Christian witnesses to meet WELS ministry needs—but also the pillars of this campaign.

Pray boldly that we use this celebration to recruit with rigor countless Christian witnesses . . . to increase our financial support of our students . . . and to provide the necessary facilities to equip our students for their future ministries.

For more information, visit [mlc-wels.edu/mlc-campaign](http://mlc-wels.edu/mlc-campaign)

