

Seventh Sunday

of

E A S T E R



ST. LUCAS EVANGELICAL LUTHERAN

Seventh Sunday of Easter

May 11th & 12th, 2024

The Season

Easter is not just a holiday. Easter is history. On time's infinite line, Jesus' resurrection is the punctiliar moment that defines reality for us all. Christ has indeed been raised. So, the reality: Jesus is exactly what he claimed to be—the Son of God, our Lord and Savior. The reality is Jesus' resurrection proves that “all will be made alive” (1 Corinthians 15:22).!

The Sunday

This world is very broken. For that reason, our gracious, living Lord promises that one day soon enough, he will take us to a better world. More, he promises that until that time, his Father will protect us, preserving our faith through the truth of his Word. This is the resurrection reality. By God's grace, we will overcome this broken world.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Laura Schulz

Ushers: Chris Peters (6 pm Saturday)

Dan Zuehlke (8 am Sunday)

Joe Herther (10:30 am Sunday)

As Morning Dawns, Dear Savior

CW 777

Stand for the 6th stanza



1 As morn - ing dawns, dear Sav - ior, my praise and thanks I
2 All through the night you kept me se - cure - ly in your
3 Lord, grant me your pro - tec - tion through - out the com - ing
4 What - ev - er my en - deav - or, your ho - ly an - gel



bring for your rich grace and fa - vor; with
arms; your pres - ence did pro - tect me, pre -
hours from Sa - tan's vile de - cep - tion, from
send, that Sa - tan's guile may nev - er my



songs of joy I sing. Though seat - ed on your
serv - ing me from harm. To you I hum - bly
sin's cor - rupt - ing pow'rs, from dan - gers, threats, and
faith bring to an end. Though thou - sand foes as -



throne, you still are ev - er near me, with prom - is -
plead; with shame my sin con - fess - ing, I seek your
shame, from sick - ness, death, and sad - ness. I face the
sail, I stand, God's Word be - liev - ing, his prom - is -



es to cheer me, your love for me made known.
great - est bless - ing— for - give - ness that I need.
day with glad - ness and call up - on your name.
es re - ceiv - ing; in Christ I shall pre - vail.

- 5 Your Word shall always guide me,
rich wisdom to bestow;
you will with grace provide me
and cause my faith to grow.
Your power from above
will keep me and protect me;
in all I do direct me,
in keeping with your love.
- 6 My confidence is founded
on God's unchanging Word;
in him my trust is grounded,
with promises assured.
My hands with joy I give
to do the work he sends me,
with talents that he lends me;
for him alone I'll live.

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

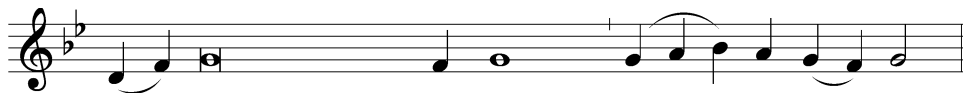
Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

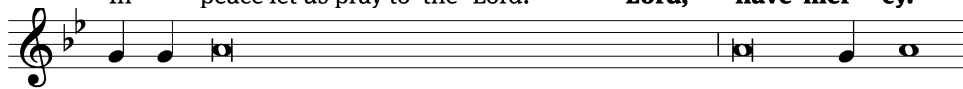
Amen.

Lord, Have Mercy

CW 174



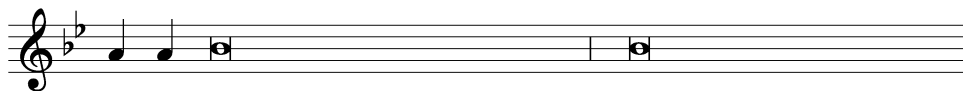
In peace let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



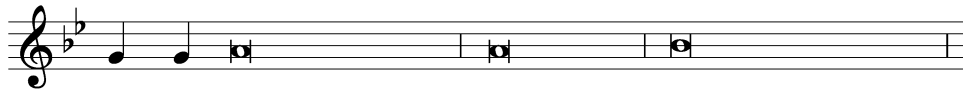
For the peace of the whole world, for the well-being of the Church of



God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



A - men.

Glory to God in the Highest

CW 176

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God in the high - est, and
peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer.

The musical score is written in G major (one flat) and 4/4 time. It consists of ten staves of music. The lyrics are placed below the notes. The piece concludes with a key signature change to A major (two sharps) on the final staff.

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther. A - men. A - men.
 Glo - ry to God in the high - est, and peace to his
 peo - ple on earth.

Tune: Marty Haugen
 Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 703484

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, your Son our Savior was taken up in glory and intercedes for us at your right hand. Through your living and abiding Word, give us hearts to know him and faith to follow where he has gone; who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Acts 6:1–9, 7:2a, 51-60

Simply for proclaiming Christ, the Sanhedrin condemned Stephen to death.

¹In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food. ²So the Twelve gathered all the disciples together and said, “It would not be right for us to neglect the ministry of the word of God in order to wait on tables. ³Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them ⁴and will give our attention to prayer and the ministry of the word.”

⁵This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. ⁶They presented these men to the apostles, who prayed and laid their hands on them.

⁷So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.

⁸Now Stephen, a man full of God’s grace and power, performed great wonders and signs among the people. ⁹Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to argue with Stephen.

²To this he replied: “Brothers and fathers, listen to me!

⁵¹“You stiff-necked people! Your hearts and ears are still uncircumcised. You are just like your ancestors: You always resist the Holy Spirit! ⁵²Was there ever a prophet your ancestors did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him— ⁵³you who have received the law that was given through angels but have not obeyed it.”

⁵⁴When the members of the Sanhedrin heard this, they were furious and gnashed their teeth at him. ⁵⁵But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶“Look,” he said, “I see heaven open and the Son of Man standing at the right hand of God.”

⁵⁷At this they covered their ears and, yelling at the top of their voices, they all rushed at him, ⁵⁸dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their coats at the feet of a young man named Saul.

⁵⁹While they were stoning him, Stephen prayed, “Lord Jesus, receive my spirit.” ⁶⁰Then he fell on his knees and cried out, “Lord, do not hold this sin against them.” When he had said this, he fell asleep.

The Word of the Lord.

Thanks be to God.

If God Had Not Been on Our Side

Psalm 124C



1 If God had not been on our side and had not
 2 Their fu - rious wrath, did God per - mit, would sure - ly
 3 Blest be the LORD, who foiled their threat that they could



come to aid us, our foes with all their pow'r and
 have con - sumed us and as a deep and yawn - ing
 not de - vour us. Our souls, like birds, es - caped their



pride would sure - ly have dis - mayed us, for we, his
 pit with life and limb en - tombed us. A hell - ish
 net; they could not o - ver - pow'r us. The snare is



flock, would have to fear the dev - il's wolves, both far and
 storm would o'er us roll from Sa - tan, who de - sires our
 bro - ken— we are free! Our help - er and our strength is



near, who rise in might a - gainst us.
 soul and seeks to o - ver - whelm us.
 he who made the earth and heav - ens.

Second Reading

1 John 5:1–6

John explains that everyone born of God overcomes the world.

¹Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well. ²This is how we know that we love the children of God: by loving God and carrying out his commands. ³In fact, this is love for God: to keep his commands. And his commands are not burdensome, ⁴for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith. ⁵Who is it that overcomes the world? Only the one who believes that Jesus is the Son of God.

⁶This is the one who came by water and blood—Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

John 14:18



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



I will not leave you as or - phans; I will come to you.

Gospel

John 17:11b–19

Jesus, our great high priest, prays that his Father would sanctify us with his truth and enable us to overcome the world.

Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. ¹²While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

¹³I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. ¹⁴I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. ¹⁵My prayer is not that you take them out of the world but that you protect them from the evil one. ¹⁶They are not of the world, even as I am not of it. ¹⁷Sanctify them by the truth; your word is truth. ¹⁸As you sent me into the world, I have sent them into the world. ¹⁹For them I sanctify myself, that they too may be truly sanctified.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children's Sermon

Children may come forward to the front pew

Jesus Christ, My Sure Defense

CW 446



1 Je - sus Christ, my sure de - fense and my Sav - ior,
2 Je - sus, my Re - deem - er, lives; I, too, un - to
3 No, too close - ly am I bound un - to him by
4 I am flesh and must re - turn un - to dust, whence
5 Glo - ri - fied, I shall a - new with this flesh then



now is liv - ing! Know - ing this, my con - fi - dence
life shall wak - en. End - less joy my Sav - ior gives;
hope for - ev - er; faith's strong hand the rock has found,
I am tak - en; but by faith I now dis - cern
be en - shroud - ed; in this bod - y I shall view



rests up - on the hope he's giv - ing, though the
shall my cour - age then be shak - en? Shall I
grasped it, and will leave it nev - er. E - ven
that from death I shall a - wak - en with my
God, my Lord, with eyes un - cloud - ed; in this



night of death be fraught still with man - y an anx - ious thought.
fear, or could the head rise and leave his mem - bers dead?
death now can - not part from its Lord the trust - ing heart.
Sav - ior to a - bide in his glo - ry, at his side.
flesh I then shall see Je - sus Christ e - ter - nal - ly.

Text: Otto von Schwerin, 1616–1679; (sts. 1–3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): tr. The Lutheran Hymnal, 1941; (st. 5): tr. Evangelical Lutheran Hymn-Book, 1912, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

Sermon

Acts 6:1-9, 7:2a, 51-60 *You are in God's Hands*

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Eternal God, in the beauty of Eden you created a man and a woman and brought them together in marriage. You enabled them to be fruitful and increase in number and so you established the family. Help us to see in your creating wisdom your love for parents and children.

Move us to be thankful for mothers and fathers and for all the blessings you bring to our homes.

Today we remember the mothers who loved us even before we were born, who endured the trauma of childbirth, and who cared for us when we could not care for ourselves. On this day and on other days cause us to recall the hours they spent and the sacrifices they made so that we could be content and carefree as we grew up.

Lead us to express our thanks and return the love our mothers showed to us.

We cannot thank you enough for mothers and fathers, too, who brought us to Holy Baptism, taught us simple prayers at mealtime, and read us Bible stories at bedtime. Forgive us for resenting their correction and ignoring their guidance as they desired to keep us on the narrow path of life with Christ.

Never let us forget the Christian training they gave to us.

We remember with compassion the mothers who were not always able to reflect your love in our lives. Help us understand the pressures they carried and the sadness they experienced. Take away unhappy memories and rid us of resentment.

Lead us to forgive them as you have forgiven us.

We confess our failures to hold our parents in love. For the naughtiness of childhood, the flare-ups of youth, the overconfidence of adulthood, and for all the words and actions spoken in haste and to hurt, we ask you and our parents for pardon.

Give us courage to make up for past sins when we can.

As their minds and bodies age, help us to support our parents as well as we can. Give us patience to accept their struggles for independence and strength to deal with their weaknesses. Enable us to keep them mindful of Jesus and his promises of a perfect life in heaven.

As they brought us to your Word, so lead us to keep them close to your Word.

Keep in your care all the mothers of our world. Comfort mothers who have been separated from their children. Give strength to mothers who care for children who are sick or troubled. Encourage mothers in societies where mothering is disrespected or discouraged. We pray especially for those who long to be mothers but have not been so blessed.

We pray you to preserve and protect the blessed task of motherhood.

Hear us, Lord, as we pray in silence.

Silent prayer.

So many women have influenced our lives. Lead us to think about their wisdom, compassion, patience, and encouragement and give us opportunities to say thank you when we can. Help us imitate their care for us as we work and pray with children and young adults.

Strengthen us to love others as Jesus loved us. Amen.

Offering *God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access www.stlucaswels.org/donate.*

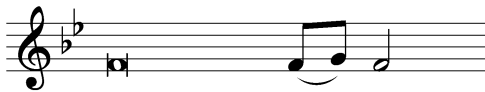


The Sacrament

Stand

Preface

CW 183



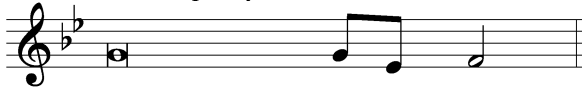
The Lord be with you.



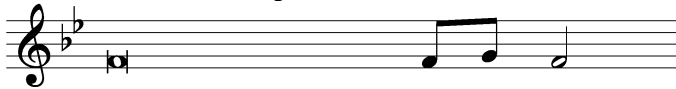
And al - so with you.



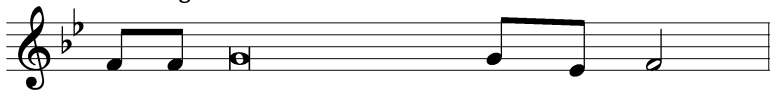
Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Marty Haugen

Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 703484

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

The musical score is written on seven staves of music in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

Tune: Marty Haugen

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

The musical score is written in G major (one flat) and 4/4 time. It consists of eight staves of music. The lyrics are: "Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The first two staves contain the first line of the melody. The next two staves contain the second line. The final two staves contain the third line, which ends with a double bar line. The lyrics "grant us your peace." are written below the final two staves but are not accompanied by musical notation.

Tune: Marty Haugen

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Distribution

Oh, Blest the House

CW 760



- 1 Oh, blest the house, what - e'er be - fall, where Je - sus
- 2 Oh, blest that house where faith is found and all in
- 3 Oh, blest the par - ents who give heed un - to their
- 4 Blest such a house, it pros - pers well; in peace and
- 5 Then here will I and mine to - day a sol - emn



Christ is all in all! A home that is not
hope and love a - bound; they trust their God and
chil - dren's fore - most need and wea - ry not of
joy the par - ents dwell, and in their chil - dren's
prom - ise make and say: though all the world for -



whol - ly his— how sad and poor and dark it is!
serve him still and do in all his ho - ly will.
care or cost. May none to them and heav'n be lost!
lives is shown how rich - ly God can bless his own.
sake his Word, I and my house will serve the Lord!

Text: Christoph C. L. von Pfeil, 1712–1784, abr.; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–1878, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, alt.
Tune: ed. Joseph Klug; Geistliche Lieder auff's new gebessert, Wittenberg, 1535
Text and tune: Public domain

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Like the Golden Sun Ascending

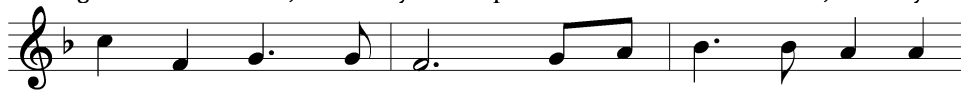
CW 470



1 Like the gold - en sun as - cend - ing, break - ing through the
2 Thanks to you, O Christ vic - to - rious! Thanks to you, O
3 You have died for my trans - gres - sion, all my sins on
4 For the joy your ad - vent gave me, for your gos - pel's



gloom of night, on the earth its glo - ry spend - ing so that
Lord of life! Death has now no pow - er o'er us, you have
you were laid. You have won for me sal - va - tion, on the
great re - ward, for your bap - tism which has saved me, for your



dark - ness takes to flight, thus my Je - sus from the
con - quered in the strife. Thanks be - cause you did a -
cross my debt was paid. From the grave I shall a -
sup - per and your Word; for your death, the bit - ter



grave and death's dis - mal, dread - ful cave rose tri -
rise and have o - pened par - a - dise! None can
rise and shall meet you in the skies. Death it -
scorn, for your res - ur - rec - tion morn: Lord, I



um - phant Eas - ter morn - ing at the ear - ly pur - ple dawn - ing.
ful - ly sing the glo - ry of the res - ur - rec - tion sto - ry.
self is tran - si - to - ry; I shall lift my head in glo - ry.
thank you and ex - tol you, and in heav'n I shall be - hold you.

Text: tr. George A. T. Rygh, 1860–1942, alt.; Thomas H. Kingo, 1634–1703, abr. Tune: Johann Schop, c. 1590–1667 Text and tune: Public domain

Acknowledgments

Setting Two from Christian Worship

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Announcements

UPCOMING DATES TO TAKE NOTE OF:

May 25 & 26 the Summer Worship Schedule Begins: Services will be held on Saturdays at 6:00 PM and Sundays at 9:00 AM (one Sunday service). The summer schedule runs through Labor Day weekend.

May 30 Coffee Corner Conversations: Thursdays during the summer, 6:15-7:00 am, We will gather on the patio at the Coffee Corner in downtown Kewaskum, weather permitting. Otherwise we will gather inside. We will discuss "Important Chapters of the Bible."

Church/School Secretary Out of Office: Mrs. Jana Baumann will be out of the office from May 18th-27th, returning on Tuesday, May 28th.

Vacation Bible School (VBS): Join us each day, July 8th-12th from 9:00 am -11:00 am, for VBS with the theme "Gone Fishin'". Children age 3 years old through 6th grade are welcome to join us. Adults and teens are encouraged to volunteer to make this a fun week. We are looking for volunteers to help with Bible stories, snacks, games, crafts or music. Registration for both children and volunteers is now available. Please visit our website, www.stlucaswels.org, to register children for VBS and to sign up to volunteer. Links for both registration and volunteer sign up are located on the right hand side of the home page.

National Night Out: We will be hosting National Night Out on August 5th from 5:30 pm until 8:00 pm. The Kewaskum Big Band will provide entertainment 6:30-7:30 pm. We are looking for volunteers to help with food, games, set up and take down. If you are interested in volunteering, please visit our website, www.stlucaswels.org, to sign up. A link to sign up to volunteer is located on the right hand side of the home page.

Bible Information Class: A new round of Bible Information Class will start Saturday, May 11, 9:00 - noon. This class will meet for three hours on three Saturdays. The other two Saturdays will be scheduled after the first class. This class reviews the basic teachings of Scripture. If you know someone who is interested in joining our congregation, or you would like a quick review of your Catechism instruction, feel free to attend this class. Let Pastor Henning know if your are planning to attend.

Annual Pig Roast: You are invited to Crown of Life's annual Community Pig Roast on Saturday, June 8, from 3:30 to 6:30 p.m. Enjoy an afternoon filled with delicious food, fun, and music by *Unworthy*. Crown of Life is located at 1292 Tally Ho in Hubertus.

Disney's Frozen Jr.: "In summer..." come and see *Frozen Jr.*, a musical production with rehearsals at Redeemer Lutheran in Cedarburg and performances at the KML Performing Arts Center. This musical is presented by the talented students from: Peace, Hartford; David's Star and Morning Star, Jackson; Crown of Life, Hubertus; Trinity (Pleasant Valley), West Bend; Christ Alone, Thiensville;

Christ the Lord, Brookfield; St. John's, Lannon, St. John's, Newburg; and Bethlehem, Menomonee Falls.

Performances are on Thursday, June 20, at 7:00 PM; Friday, June 21, at 7:00 PM; Saturday, June 22, at 1 PM and 7:00 PM, and Sunday, June 23 at 1 PM.

Tickets will be sold at the door at KML beginning 30 minutes before each performance. All tickets are general admission and \$10 each.

MLC Open Positions: Martin Luther College is accepting applications for a full-time **Early Childhood Assistant Teacher**, a full-time **Accountant**, a full-time **Resource Development Counselor**, a full-time **Administrative Assistant for Mission Advancement**, a regular part-time **Administrative Assistant for Academic Deans**, a part-time **Athletics Equipment Manager**, a part-time **Men's Basketball Assistant Coach**, and a part-time **Women's Basketball Assistant Coach**.

Interested individuals should apply online at mlc-wels.edu/hr/.

LWMS Convention 2026 1st meeting: The first meeting to start planning and organizing the 2026 convention will be held at Luther Prep on Saturday, June 1st, 2024 at 1:00 pm. Anyone interested in helping is encouraged to come.

Taste of Missions: Taste of Missions is back! Join us in person at Wisconsin Lutheran Seminary in Mequon, Wis., OR online on Sat., June 15, 2024, to get a "taste of missions" no matter where you might be around the world. We're looking forward to a fun day of commissioning new missionaries in worship, trying ethnic bites, and family-friendly fellowship with our brothers and sisters in Christ. Find all the details at tasteofmissions.com.

WELS Night at the Brewers: Back and better than ever, WELS Night at the Brewers is returning for 2024! Save the date and plan to join thousands of WELS members for an evening at the ballpark on **Friday, July 12** to watch the Brewers take on the Nationals. Let's pack the stands with WELS connections!

Tickets for WELS members and guests continue to receive a discount of up to 50% and are reserved together in all three seating categories. Ticket prices are \$23 (Field Outfield Box), \$17 (Loge Outfield Box) and \$10 (Terrace Infield). Individual tickets are available **NOW** and can be purchased online at brewers.com/wels.

Celebrating God's Blessings This Week:

BIRTHDAYS

Abby Backhaus – 5/12
Tim Belger – 5/12
David Butzke – 5/13
Violet Hesse – 5/13

Silas Schill – 5/17
John Scott – 5/17
David Stern – 5/17
Benjamin Marquardt – 5/18

ANNIVERSARIES

Michael & Jana Baumann – 5/16

CALENDAR

Readings for May 12th - May 19th 2024



MAY 12

Sunday

Numbers 14:1-25
Luke 18:18-34

**Worship w/Communion
8 am**

Bible Study - 9:15 am
Sunday School - 9:15 am

**Worship w/Communion
10:30 am**

MAY 13

Monday

Numbers 14:26-45
Numbers 15:1-41
Luke 18:35-19:10

MAY 14

Tuesday

Numbers 16:1-22
Luke 19:11-28

Bible Study - 6:30 pm

MAY 15

Wednesday

Numbers 16:23-40
Luke 19:29-48

MAY 16

Thursday

Numbers 16:41-17:13
Numbers 18:1-19:22
Luke 20:1-18

Fuel for Moms - 7:45 am
Bible Study - 10 am
Ladies Guild - 6:30 pm

MAY 17

Friday

Numbers 20:1-21
Luke 20:19-44

Piano Recital - 6:30 pm

MAY 18

Saturday

Numbers 20:22-21:19
Luke 20:45-21:19

Worship 6:00 pm

MAY 19

Sunday

Numbers 21:10-35
Luke 21:20-38

Worship 8 am
Bible Study - 9:15 am
Sunday School - 9:15 am

Worship 10:30 am
**Next week starts our
summer worship
schedule with one
service on Sundays at
9:00 am.**

**Ushers for
5/18 & 5/18**

Sat. 5/18 6 pm - Beyer
Sun. 5/19 8 am - Stoltz
Sun. 5/19 10:30 am - Wolter

**Ushers for
5/25 & 5/26**

Sat. 5/25 6 pm - Kempf
Sun. 5/26 9 am - Schacht
Strack

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping.
www.stlucaswels.org

Contact Information

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