

SECOND SUNDAY OF END TIME
Last Judgment

St. LUCAS EVANGELICAL LUTHERAN CHURCH AND SCHOOL

1417 Parkview Drive Kewaskum, Wisconsin
262-626-2680 www.stlucaswels.org

Second Sunday of End Time-Last Judgment November 6 and 7, 2021

Welcome

Welcome and thank you for joining us for worship today! In our service we gather before our gracious God to offer him our worship and praise. We assemble to hear God's holy and powerful Word and celebrate his life-giving Sacraments. Through these means, God strengthens our faith and walks us ever closer to our eternal home with him in heaven.

For Your Convenience and Safety

For your ease and convenience, the entire order of service is printed out in the following pages. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is specifically designed to include the participation of the assembly. Parts marked **M** are spoken or sung by the minister, and parts marked **C** are spoken or sung by the congregation. Congregational parts are also printed in bold.

If you are in need of restrooms, they are located in lower level of the church. Parents who need to attend to upset infants or toddlers may use the parent's room located just beyond the ushers' room on the left as you leave the church. A large print version of this service folder and a printed copy of today's sermon for those who have difficulty seeing or hearing are available from an usher.

For the convenience of others please silence all electronic devices.

Offerings may be given in the collection plate in the church entryway. Please keep your service folder or recycle it in the green bin in the entryway. Communion will be offered by continuous distribution.

About Today's Service

The readings for this Sunday set in sharp contrast the attitudes of believers and unbelievers. The attitude of the unbeliever to any talk of judgment by God can only be denial or terror. But the attitude of the child of God is formed by the Word of God. As that Word has created his faith during his life on earth, so it molds his confidence in the face of death and judgment. But the Word of God and the faith it creates will be seen as fully vindicated by death and judgment. Therefore, we look forward to the day on which we pass into the courtroom of God to hear the "Not guilty!" verdict which brought us to faith in the first place. There is no better preparation for death and judgment than a firm clinging to that gracious verdict. There is no better life than the one that has that verdict as its center and the motivation for everything in it.

Serving in Worship

Presiding Minister Pastor Dennis Lemke
Organist..... Judy Lemke
Ushers Chris Peters (6 pm)
Matthew Stoltz (8 am)
Steve Wolter (10:30 am)

In Our Prayers

Thanksgiving to God for the service of our military veterans.

Opening Hymn

“Lo, He Comes with Clouds Descending”

Christian Worship Supplement #704

Please stand for the final stanza.



1 Lo, he comes with clouds de -
2 Ev - 'ry eye shall now be -
3 Those dear to - kens of his
4 Yea, A - men, let all a -



scend - ing, Once for ev - 'ry sin - ner
hold him Robed in glo - rious maj - es -
pas - sion Still his daz - zling bod - y
dore you High on your e - ter - nal



slain. Thou - sand, thou - sand
ty; Those who ri - di -
bears, Cause of end - less
throne. Ev - 'ry knee shall



saints at - tend - ing Swell the tri - umph
culed and sold him, Pierced and nailed him
ex - ul - ta - tion To his ran - somed
bow be - fore you; Come and take your



of his train. Al - le - lu - ia!
to the tree, Deep - ly wail - ing,
wor - ship - ers. With what won - der,
peo - ple home! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!
 Deep - ly wail - ing, Deep - ly wail - ing,
 With what won - der, With what won - der,
 Al - le - lu - ia! Al - le - lu - ia!

Christ re - veals his end - less reign.
 Shall the true Mes - si - ah see.
 Gaze we on those glo - rious scars.
 You shall reign and you a - lone!

This glorious Advent hymn by Charles Wesley is set to its traditional English tune, HELMSLEY.

Text: Charles Wesley, 1707–1788, alt.
 Tune: HELMSLEY (87 87 12 7) Thomas Olivers, 1725–1799

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

Confession of Sins

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

Oh, Taste and See

C: Oh, taste and see that the Lord is good. Bless - ed are
they who take ref - uge in him. Your Word, O Lord, is e -
ter - nal; it stands firm in the heav -
ens. Your faith - ful - ness con - tin - ues for -
ev - er. Oh, taste and see that the Lord is good.
Bless - ed are they who take ref - uge in him.

The image shows a musical score for the hymn "Oh, Taste and See". It is written in C major (one sharp) and 4/4 time. The score consists of six staves of music. The lyrics are printed below the notes. The first line of music starts with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics are: "C: Oh, taste and see that the Lord is good. Bless - ed are". The second line of music continues the melody: "they who take ref - uge in him. Your Word, O Lord, is e -". The third line: "ter - nal; it stands firm in the heav -". The fourth line: "ens. Your faith - ful - ness con - tin - ues for -". The fifth line: "ev - er. Oh, taste and see that the Lord is good.". The sixth line: "Bless - ed are they who take ref - uge in him.". The score ends with a double bar line.

Prayer of the Day

M: Let us pray.

God, forgive the wrongdoing of your people and be gentle with us in our weakness. Deliver us from the bondage of our sin and direct us to the path of righteousness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever



BE SEATED

First Lesson

Malachi 4:1-3

We will leap for joy at the just judgment of God

“Surely the day is coming; it will burn like a furnace. All the arrogant and every evildoer will be stubble, and the day that is coming will set them on fire,” says the Lord Almighty. “Not a root or a branch will be left to them. ² But for you who revere my name, the sun of righteousness will rise with healing in its rays. And you will go out and frolic like well-fed calves. ³ Then you will trample on the wicked; they will be ashes under the soles of your feet on the day when I act,” says the Lord Almighty.

M: The Word of the Lord.

C: Thanks be to God.

Psalm 90

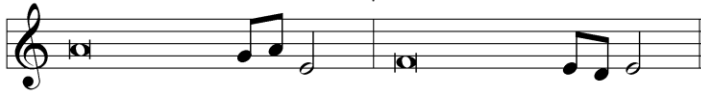
The congregation sings the refrains and the portion of the verses in bold type.

Refrain



In ev - 'ry age, O Lord, you have been our ref - uge.

Psalm tone



Lord, you have been our dwelling place*
throughout all generations.

Before the mountains were born
or you brought forth the earth and the world,*
from everlasting to everlasting you are God.

For a thousand years in your sight are like a day
that has just gone by,*
or like a watch in the night. *Refrain*

You have set our iniquities before you,*
our secret sins in the light of your presence.

You turn mortals back to dust.*
You sweep them away in the sleep of death.

The length of our days is seventy years—
or eighty, if we have the strength,*
yet their span is but trouble and sorrow.

Teach us to number our days aright,*
that we may gain a heart of wisdom. *Refrain*

Satisfy us in the morning with your unfailing love,*
that we may sing for joy and be glad all our days.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.** *Refrain*

Refrain Tune: Eugene Englert. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

Second Lesson

Hebrews 9:24-28

The key to our certainty of heaven is in the hands of our Great High Priest.

²⁴ For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. ²⁵ Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. ²⁶ Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself. ²⁷ Just as people are destined to die once, and after that to face judgment, ²⁸ so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

M: The Word of the Lord.

C: Thanks be to God.

STAND

Verse of the Day

2 Peter 3:18a

M: Alleluia. Grow in the grace and knowledge of our Lord and Savior Jesus Christ. Alleluia.

Gospel

John 5:19-24

Jesus assures us that there is a happy harmony between himself and his Father in everything.

¹⁹Jesus gave them this answer: "Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does. ²⁰For the Father loves the Son and shows him all he does. Yes, and he will show him even greater works than these, so that you will be amazed. ²¹For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it. ²²Moreover, the Father judges no one, but has entrusted all judgment to the Son, ²³that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father, who sent him.

²⁴"Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life."

M: The Gospel of the Lord.



BE SEATED

Hymn of the Day

“Great God, What Do I See and Hear”

Christian Worship Hymnal #208



1 Great God, what do I see and hear? The end of
2 The dead in Christ shall first a - rise At that last
3 But sin - ners filled with guilt - y fears Be - hold his
4 O Christ, you died, and yet you live; To me ac -



things cre - a - ted; The judge of man - kind shall ap - pear
trum - pet's sound - ing, Caught up to meet him in the skies,
wrath pre - vail - ing, For they shall rise and find their tears
count your mer - it, My par - don seal, my sins for - give,



On clouds of glo - ry seat - ed. The trum - pet
With joy their Lord sur - round - ing. No gloom - y
And sighs are un - a - vail - ing; The day of
And cleanse me by your Spir - it. Be - neath your



sounds; the graves re - store The dead which they con -
fears their souls dis - may; His pres - ence sheds e -
grace is past and gone; They trem - bling stand be -
cross I view the day When heav'n and earth shall



tained be - fore: Pre - pare, my soul, to meet him!
ter - nal day On those pre - pared to meet him.
fore his throne, All un - pre - pared to meet him.
pass a - way, And thus pre - pare to meet you.

Text: *Psalms and Hymns*, Sheffield, 1802, st. 1, alt.; William B. Collyer, 1782–1854, st. 2-4, alt.

Tune: ES IST GEWISSLICH (87 87 887) Klug, *Geistliche Lieder auff's new gebessert*, Wittenberg, 1535.

Sermon

Text: Daniel 7:9-10

Theme: The Heavenly Courtroom!

Following the sermon please stand for the Creed.

Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

Prayer of the Church

M: Out of the depths we cry to you, O Lord; O Lord, hear our voices.

C: Let your ears be attentive to our cries for mercy.

M: Heavenly Father, we confess with sorrow that we have sinned and deserve only your anger and punishment.

C: If you kept a record of our sins, we would surely be lost.

M: We confess with joy that your unfailing love has redeemed us.

C: Our hope is in you and in your full redemption.

M: Around us we see the birth pangs of the last days: war, famine, earthquakes, false prophets, spiritual apathy.

C: Use these signs to remind us that we do not know the day or hour when Christ will come again.

M: Keep us faithful to your Word; send your Spirit to strengthen our faith so that we are always prepared for your Son's return as judge.

C: Make us faithful in sharing your Word, and cause many more to put their hope in you before the end comes.

M: Build our fellowship of love as brothers and sisters in faith.

C: Help us support one another when trials and troubles come our way.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Heavenly Father, we eagerly wait for Jesus to come again and make all things new. May he find us, whose names are written in the Lamb's book of life, faithfully enduring to the end, through the power of your Holy Spirit.

C: Come, Lord Jesus. May your grace be with us. Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BE SEATED

Hymn

“My Hope Is Built on Nothing Less”

Christian Worship Hymnal #382



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils his love - ly face, I rest on
3 His oath, his cov - e - nant and blood Sup - port me
4 When he shall come with trum - pet sound, Oh, may I



blood and right - eous - ness; I dare to make no oth -
his un - chang - ing grace; In ev - 'ry high and storm -
in the rag - ing flood; When ev - 'ry earth - ly prop
then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.
y gale My an - chor holds with - in the veil.
gives way, He then is all my hope and stay.
a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: MAGDALEN (88 88 88) John Stainer, 1840–1901.

STAND

M: Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



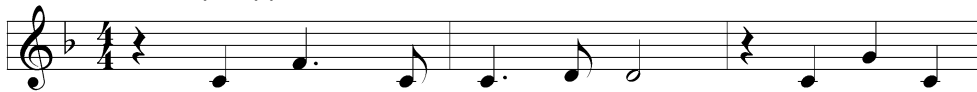
M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



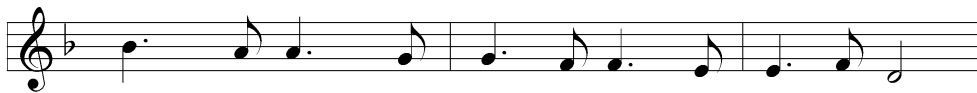
Closing Hymn

"There Is a Higher Throne"

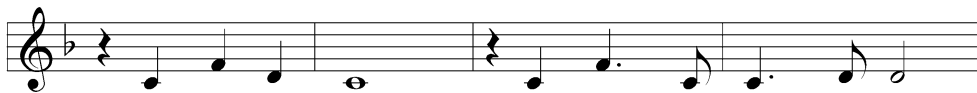
Christian Worship Supplement #727



1 There is a high - er throne than all this
2 And there we'll find our home, our life be -



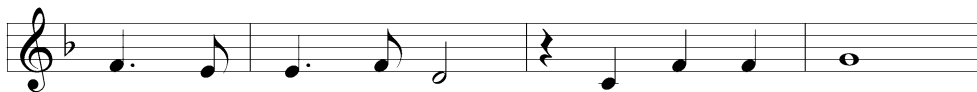
world has known, Where faith - ful ones from ev - 'ry tongue
fore the throne. We'll hon - or him in per - fect song



will one day come. Be - fore the Son we'll stand,
where we be - long. He'll wipe each tear - stained eye



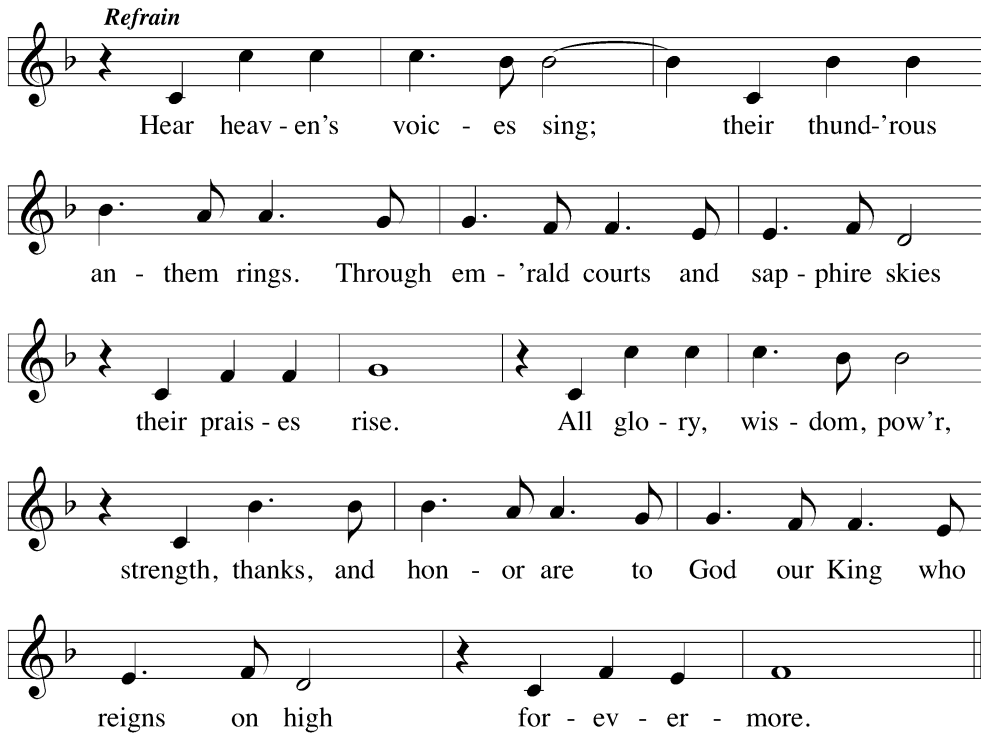
made fault - less through the Lamb; Be - liev - ing
as thirst and hun - ger die. The Lamb be -



hearts find prom - ised grace; sal - va - tion comes.
comes our Shep - herd - King; we'll reign with him.

Refrain follows on next page

Refrain



Hear heav - en's voic - es sing; their thund-'rous
 an - them rings. Through em - 'rald courts and sap - phire skies
 their prais - es rise. All glo - ry, wis - dom, pow'r,
 strength, thanks, and hon - or are to God our King who
 reigns on high for - ev - er - more.

The vivid imagery of our Lord's revelation to Saint John is elegantly summarized in this Irish hymn.

Tune: THERE IS A HIGHER THRONE (12 12 12 12 and Refrain)

Text, Tune: Keith Getty, b. 1974 and Kristyn Getty, b. 1980 © 2003 Thankyou Music; admin. EMI CMG Publishing. International copyright secured. All rights reserved. Used by permission.

ANNOUNCEMENTS

Bible Study: Love—Listen—Lead: God’s people want to tell others about the peace, joy and forgiveness they have in Jesus. But many Christians are unsure of how to do this. Join us as we learn some simple, practical ways to reach out to lost souls God has brought into our lives.

Begins Sunday 11/14 at 9:15 in the gym.

New Hymnal Update: You can pre-order your own copies of *Christian Worship: Hymnal* and *Christian Worship: Psalter* at nph.net.

Scholarship Information: The Schaefer Higher Education Scholarship Application for the 2021/2022 school year is open for high school students. The deadline for applying is December 15, 2021. You may apply using the Google Form found at:

<https://forms.gle/7SQB8kKrByBPupJN9>

The Walvoord Music Scholarship for the 2021/2022 school year is also open for application. The deadline is also December 15, 2021. For both scholarships, notifications and disbursements will be made in January of 2022. The application for the Walvoord Music Scholarship can be found here:

<https://forms.gle/ct1Lh6qaVzucT3HbA>

Volunteer Opportunities: This year we will be part of the Kewaskum Chamber of Commerce Cookie Walk on the afternoon of December 5 (before the village Christmas Parade). If you would like to volunteer to help with this community relations event, please contact the church office, sign up on the sheet in the church entrance, or register on the church website (www.stlucaswels.org).

If you would like to help plan and build a float for the Christmas parade, please sign up in the same ways listed above.

Please sign up for volunteer opportunities by November 15th.

Upcoming Worship Services:

November 13 & 14: The Saint Triumphant – includes Remembrance of the Faithful Departed

November 20 & 21: A God-Lived Life – Lived for Others

November 24 & 25: Thanksgiving Worship – I Believe in God the Father

Non-perishable food items will be collected for the Kewaskum Community Pantry. Please check expiration dates as expired products cannot be accepted.

November 27 & 28: First Sunday in Advent

November 27: Outdoor Christmas Tree Lighting following Saturday service

CALENDAR

November 6-November 14, 2021

Suggested readings for each day of the week are listed in parenthesis.

Saturday	<i>(2 Peter 3:13-18)</i>	
6:00pm	Worship	Ushers: Peters
Sunday	<i>(John 5:19-24, Malachi 4:1, 2a, Hebrews 9:24-28, Psalm 90)</i>	
8:00am	Worship	Ushers: Stoltz
9:15am	Family Bible Class and Sunday School	
10:30am	Worship	Ushers: Wolter
Monday	<i>(John 5:19-24)</i>	
Tuesday	<i>(Hebrews 10:26-31)</i>	
6:30pm	Bible Hour	
Wednesday	<i>(Luke 13:1-9)</i>	
3:30pm	Public School Confirmation	
Thursday	<i>(Luke 21:11-19)</i>	
7:15am	Fuel for Moms Bible Study	
10:00am	Bible Hour	
Friday	<i>(Revelation 2:1-5, 7)</i>	
Saturday	<i>(1 Peter 4:1-7)</i>	
6:00pm	Worship w/Communion	Ushers: Beyer
Sunday	<i>(John 5:25-29, Daniel 12:1-3, Hebrews 10:11-18, Psalm 118)</i>	
8:00am	Worship w/Communion	Ushers: Schacht
9:15am	Family Bible Class and Sunday School	
10:30am	Worship w/Communion	Ushers: Strack

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping.



ST. LUCAS

EVANGELICAL LUTHERAN CHURCH AND SCHOOL

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Compelled by the love of Christ, we strive to make disciples for Jesus Christ through faithful use of the means of grace