

ST. LUCAS EVANGELICAL LUTHERAN

Third Sunday after Pentecost

June 8th & 9th, 2024

The Season

We have entered the second half of the Church Year, the half that focuses on the teachings of the Christian faith. The Christian faith contains teachings that are so wonderful that we would never even believe them unless God himself revealed their truthfulness to us. God sent his Spirit from heaven to earth to empower his children to believe the totally unbelievable.

The Sunday

The devil and his allies are constantly doing their worst. Their work always brings pain. Yet, Jesus always wins. His victory is our victory. Jesus' victory is so complete that even when Satan continues to cause chaos, Christ uses it to reveal his glory and grace.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor. The congregation reads the portions in bold print.

Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Serving in Worship

Presiding Minister: Pastor Timothy Henning Organist: Coralee Henning
Ushers: Chris Peters (6 pm Saturday)
 Joe Herther & Matthew Stoltz (9 am Sunday)

Glory Be to God the Father

CW 608

Stand for the 4th stanza



1 Glo - ry be to God the Fa - ther, glo - ry be to
2 Glo - ry be to him who loved us, washed us from each
3 Glo - ry to the King of an - gels, glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! thus the choir of



God the Son, glo - ry be to God the Spir - it:
spot and stain; glo - ry be to him who bought us,
Church's King, glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



great Je - ho - vah, Three in One! Glo - ry,
made us kings with him to reign! Glo - ry,
heav'n and earth, your prais - es bring! Glo - ry,
thus its praise cre - a - tion brings. Glo - ry,



glo - ry while e - ter - nal a - ges run!
glo - ry to the Lamb that once was slain!
glo - ry to the King of glo - ry sing!
glo - ry, glo - ry to the King of kings!

Text: Horatius Bonar, 1808–1889
Tune: Walter G. Whinfield, 1865–1919
Text and tune: Public domain

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

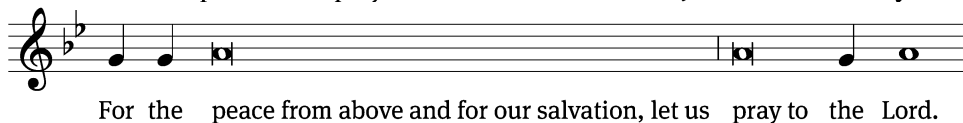
Amen.

Lord, Have Mercy

CW 174



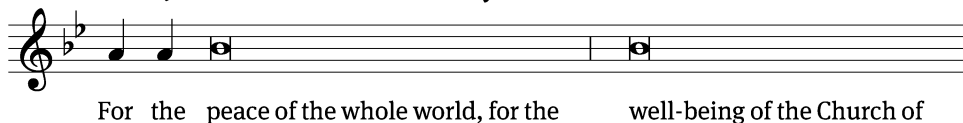
In peace let us pray to the Lord. **Lord, have mer - cy.**



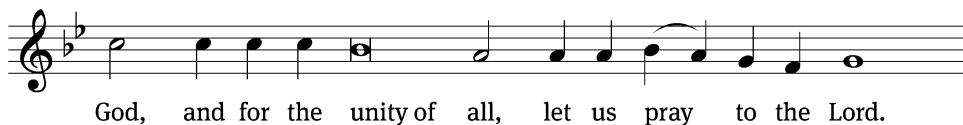
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



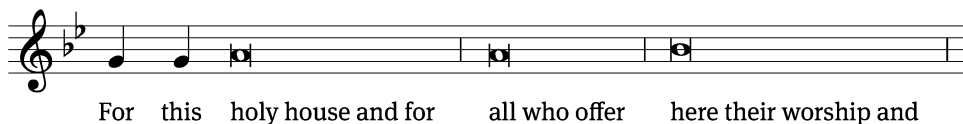
For the peace of the whole world, for the well-being of the Church of



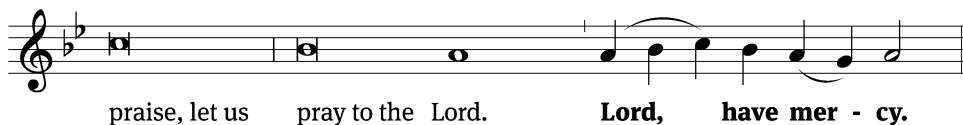
God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



A - men.

Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther. A - men. A - men.
 Glo - ry to God in the high - est, and peace to his
 peo - ple on earth.

Tune: Marty Haugen
 Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 703484

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty and eternal God, your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do your will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Genesis 3:8–15

God promised that from Eve's descendants would come one who would defeat the devil for us.

⁸Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden.

⁹But the LORD God called to the man, "Where are you?"

¹⁰He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

¹¹And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

¹²The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it."

¹³Then the LORD God said to the woman, "What is this you have done?"

The woman said, "The serpent deceived me, and I ate."

¹⁴So the LORD God said to the serpent, "Because you have done this,

"Cursed are you above all livestock

and all wild animals!

You will crawl on your belly

and you will eat dust

all the days of your life.

¹⁵And I will put enmity

between you and the woman,

and between your offspring and hers;

he will crush your head,

and you will strike his heel."

The Word of the Lord.

Thanks be to God.

Out of the Depths

Psalm 130A

Refrain

Sung responsively between Pastor & congregation

Out of the depths I cry to you, O LORD,
LORD, hear my voice.

The musical notation is in G minor (one flat) and 4/4 time. The melody is written on a single treble clef staff. The lyrics are placed below the notes. The first line of music covers the first two lines of text, and the second line of music covers the last two lines of text. The piece ends with a double bar line.

Tone

The musical notation is in G minor and 4/4 time. It consists of two staves: a treble clef staff for the right hand and a bass clef staff for the left hand. The melody is primarily in the right hand, with some chords in the left hand. The piece ends with a double bar line.

Out / of the depths

I / cry to you, O LORD;

LORD, / hear my voice.

Listen closely as I / call on you for help.

LORD, if you kept / track of sins,

O / Lord, then who could stand?

But with you there is for- / giveness,

in order / that you may be feared. Refrain

I wait for the LORD, my / soul waits,

and in his / word I put my hope.

More than watchers wait for / morning

my / soul waits for the Lord.

Israel, put your hope / in the LORD,

for with the / LORD is faithful love;

with him is complete re- / demption.

He will redeem Israel from the / guilt of all their sins.

Glory be to the Father and / to the Son

and to the / Holy Spirit,

as it was in the be- / ginning,

is now, and will be for- / ever. Amen. Refrain

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Second Reading

Revelation 20:1–6

Jesus allows St. John to see his victory over Satan.

¹And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain. ²He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years. ³He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time.

⁴I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God. They had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years. ⁵(The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. ⁶Blessed and holy are those who share in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

1 John 3:8



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



The reason the Son of God ap - peared was to destroy the dev - il's work.

Gospel

Mark 3:20–35

Jesus came to oppose Satan and his allies and undo all their work.

²⁰Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. ²¹When his family heard about this, they went to take charge of him, for they said, “He is out of his mind.”

²²And the teachers of the law who came down from Jerusalem said, “He is possessed by Beelzebul! By the prince of demons he is driving out demons.”

²³So Jesus called them over to him and began to speak to them in parables: “How can Satan drive out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵If a house is divided against itself, that house cannot stand. ²⁶And if Satan opposes himself and is divided, he cannot stand; his end has come. ²⁷In fact, no one can enter a strong man’s house without first tying him up. Then he can plunder the strong man’s house. ²⁸Truly I tell you, people can be forgiven all their sins and every slander they utter, ²⁹but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.”

³⁰He said this because they were saying, “He has an impure spirit.”

³¹Then Jesus’ mother and brothers arrived. Standing outside, they sent someone in to call him. ³²A crowd was sitting around him, and they told him, “Your mother and brothers are outside looking for you.”

³³“Who are my mother and my brothers?” he asked.

³⁴Then he looked at those seated in a circle around him and said, “Here are my mother and my brothers! ³⁵Whoever does God’s will is my brother and sister and mother.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Children’s Sermon

Children may come forward to the front pew

Rise! To Arms! With Prayer Employ You

CW 871



1 Rise! To arms! With prayer em - ploy you, O Chris-tians, lest the
2 Cast a - far this world's vain plea - sure and bold - ly strive for
3 Je - sus, all your chil - dren cher - ish, and keep them that they



foe de - stroy you, for Sa - tan has de - signed your fall.
heav'n - ly trea - sure. Be stead - fast in the Sav - ior's might.
nev - er per - ish whom you have pur - chased with your blood.



Wield God's Word, a weap - on glo - rious; a - gainst each foe you'll
Trust the Lord, who stands be - side you, for Je - sus from all
Let new life to us be giv - en that we may look to



be vic - to - rious, for God will set you o'er them all.
harm will hide you. By faith you'll con - quer in the fight.
you in heav - en when - ev - er fear - ful is our mood.



Fear not the prince of hell, here is Im - man - u - el!
Take cour - age, wea - ry soul! Look for - ward to the goal!
Your Spir - it on us pour that we may love you more,



Sing ho - san - na! The strong ones yield to Christ, our shield,
Joy a - waits you. The race, then, run; your bat - tle done,
hearts o'er - flow - ing; and then shall we, from sin set free,



and we as con - qu'rors hold the field.
the crown of glo - ry will be won.
sing praise through all e - ter - ni - ty.

Text: tr. John M. Sloan, 1835–after 1890, alt.; Wilhelm E. Arends, 1677–1721, abr.
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind. [Pour out your special blessing on . . . *here name the person and the cause of the petition.*] Give patience and compassion to all who care for the sick and dying.

Lift the eyes of the distressed to your love in Christ.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

In Jesus' name we pray. Amen.

Offering God's people offer their first and best to the Lord in response to the Lord's blessings to them. The offering is gathered in a basket in the church entrance before or after the service. If you prefer to give electronically, you may scan this graphic to access www.stlucaswels.org/donate.

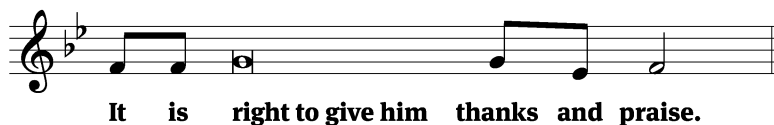
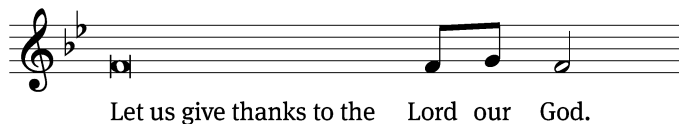
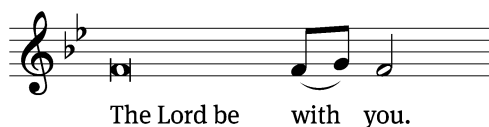


The Sacrament

Stand

Preface

CW 183



Tune: Marty Haugen

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven staves of music. The first staff is an instrumental introduction. The second staff begins the vocal melody with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er,'. The third staff continues with 'God of might. Heav - en and earth are full of your'. The fourth staff continues with 'glo - ry. Ho - san - na in the high - est.'. The fifth staff continues with 'Bless - ed is he who comes in the name of the'. The sixth staff continues with 'Lord. Ho - san - na in the high - est, ho -'. The seventh staff concludes with 'san - na in the high - est!'.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

Tune: Marty Haugen

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

The musical score consists of eight staves of music in a single system. The first staff is an instrumental introduction. The second and third staves are the first vocal line, with lyrics: "Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The fourth and fifth staves are the second vocal line, with lyrics: "Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The sixth and seventh staves are the third vocal line, with lyrics: "Je - sus, Lamb of God, you take a - way the sin of the world; grant us your peace." The eighth staff is an instrumental conclusion. The key signature is one flat (B-flat) and the time signature is common time (C).

Tune: Marty Haugen

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Be seated

Distribution

Christ, the Lord of Hosts, Unshaken

CW 499



1 Christ, the Lord of hosts, un-shak - en by the dev - il's
2 Mi - chael fought the heav'n - ly bat - tle, god - ly an - gels
3 Long on earth the bat - tle ra - ges, since the ser - pent's
4 Je - sus came, this word ful - fill - ing, tram - pled Sa - tan,



seeth - ing rage, thwarts the plan of Sa - tan's min - ions,
by his side; warred a - gainst the an - cient ser - pent,
first de - ceit twist - ed God's com - mand to Ad - am,
death de - fied; bore the brunt of our temp - ta - tion,



wins the strife from age to age; con - quers sin and
foiled the beast, so full of pride, cast him earth-bound
made for - bid - den fruit look sweet. Then the curse of
on the wretch - ed tree he died. Yet to life was



death for - ev - er, slams them in their steel - y cage.
with his an - gels; now he prowls, un - sat - is - fied.
God was spo - ken: "You'll lie crushed be - neath his feet!"
raised vic - to - rious, by his life our life sup - plied.

5 Swift as lightning falls the tyrant
from his heav'nly perch on high,
as the word of Jesus' vict'ry
floods the earth and fills the sky.
Wounded by a wound eternal
now his judgment has drawn nigh!

6 Jesus, send your angel legions
when the foe would us enslave.
Hold us fast when sin assaults us;
come then, Lord, your people save.
Overthrow at last the dragon;
send him to his fiery grave.

Text: Peter M. Prange, b. 1972

Tune: Carl F. Schalk, 1929–2021

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The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Lord, Dismiss Us with Your Blessing

CW93 329



1 Lord, dis - miss us with your bless - ing; Fill our hearts with
2 Thanks we give and ad - o - ra - tion For the gos - pel's
3 So when - e'er the sig - nal's giv - en Us from earth to



joy and peace. Let us each, your love pos - sess - ing,
joy - ful sound; May the fruits of your sal - va - tion
call a - way, Borne on an - gels' wings to heav - en,



Tri - umph in re - deem - ing grace. Oh, re - fresh us,
In our hearts and lives a - bound! Ev - er faith - ful,
Glad the sum - mons to o - bey, May we ev - er,



oh, re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To your truth may we be found.
may we ev - er Reign with Christ in end - less day.

Text: John Fawcett, 1740–1817, alt.

Tune: NEW ULM (87 87 87) Friedrich O. Reuter, 1863–1924.

Acknowledgments

Setting Two from Christian Worship

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Announcements

May 30 Coffee Corner Conversations: Thursdays during the summer, 6:15-7:00 am, We will gather on the patio at the Coffee Corner in downtown Kewaskum, weather permitting. Otherwise we will gather inside. We will discuss “Important Chapters of the Bible.”

NOTE: No Coffee Corner Conversations on June 13th or 20th.

Church/School Secretary Summer Hours: During the summer, the Church/School Secretary is guaranteed to be in the office Tuesdays - Fridays from 8 am - 11 am. During the summer, hours may vary depending on the amount of work. The secretary may be in before or after the guaranteed hours, so please feel free to call to see if she is in. If you know you will need to get into the school, or borrow the church key, after 11 am please call ahead, or email her at church@stlucaswels.org, to let the secretary know what time you will need to get into the school/church so she can make sure she or someone else is there to let you in.

Vacation Bible School (VBS): Join us each day, July 8th-12th from 9:00 am -11:00 am, for VBS with the theme “Gone Fishin’”. Children age 3 years old through 6th grade are welcome to join us. Adults and teens are encouraged to volunteer to make this a fun week. We are looking for volunteers to help with Bible stories, snacks, games, crafts or music. Registration for both children and volunteers is now available. Please visit our website, www.stlucaswels.org, **to register children for VBS and to sign up to volunteer.** Links for both registration and volunteer signup are located on the right hand side of the home page.

National Night Out: We will be hosting National Night Out on August 5th from 5:30 pm until 8:00 pm. The Kewaskum Big Band will provide entertainment 6:30-7:30 pm. We are looking for volunteers to help with food, games, set up and take down. If you are interested in volunteering, please visit our website, www.stlucaswels.org, to sign up. A link to sign up to volunteer is located on the right hand side of the home page.

Bethlehem Groundbreaking: Bethlehem Lutheran Church is thrilled to announce that we will begin construction on our new Germantown worship facility this June rather than next spring! In celebration of this historic event, we will be having a **groundbreaking ceremony on June 23**. This ceremony will take place at Germantown, immediately following the 9:15 am service. To allow all members to attend, there will be *no Bible class or 10:30 service* on that date. Join us in thanksgiving for this ceremony and stay for refreshments to follow.

1108W14290 Bel Aire Ln, Germantown, WI 53022

Miriam’s Walk: Join us at our 2nd annual Walk for Life event on Saturday 7/20/24 to benefit WELS Lutherans for Life’s pregnancy medical clinic. There is no cost for the event so come on out and enjoy themed laps, dunk tank, obstacle course, live music, and more! A cooling towel will be awarded to participants who raise \$50 or more in pledges. (Paper sponsor form or digital form showing \$50 or more pledged must be submitted by July 3.) The walk will be held at the Kettle

Moraine Lutheran High School Track, 3399 Division Rd, Jackson, WI 53037 from 8:00 am – 11:00 am. For details & registration visit ALife2.com/Miriams-Walk.

MLC Open Positions: Martin Luther College is accepting applications for a full-time **Early Childhood Assistant Teacher**, a full-time **Accountant**, a full-time **Resource Development Counselor**, a full-time **Administrative Assistant for Mission Advancement**, a regular part-time **Administrative Assistant for Academic Deans**, a part-time **Athletics Equipment Manager**, a part-time **Men's Basketball Assistant Coach**, and a part-time **Women's Basketball Assistant Coach**.

Interested individuals should apply online at mlc-wels.edu/hr/.

Taste of Missions: Taste of Missions is back! Join us in person at Wisconsin Lutheran Seminary in Mequon, Wis., OR online on Sat., June 15, 2024, to get a "taste of missions" no matter where you might be around the world. We're looking forward to a fun day of commissioning new missionaries in worship, trying ethnic bites, and family-friendly fellowship with our brothers and sisters in Christ. Find all the details at tasteofmissions.com.

Celebrating God's Blessings This Week:

BIRTHDAYS

Jeanne Goeden 6/9
Matthew Stoltz – 6/9
Karah Stoffel – 6/10
Jacob Koth – 6/11

Linda Warneke – 6/11
Amelia Scheid – 6/13
Lucas Schultz – 6/13

ANNIVERSARIES

Chuck & Marilyn Pagano – 6/9
John & Bonnie Scott – 6/13

CALENDAR

Readings for June 9th - June 16th 2024



JUN 09

Sunday

Proverbs 8:1-21
John 12:36b-50

**Worship w/Communion
9 am**

JUN 10

Monday

Proverbs 8:22-36
John 12:1-20

JUN 11

Tuesday

Proverbs 9:1-18
John 13:21-38

JUN 12

Wednesday

Proverbs 10:1-23
Proverbs 11:1-12:28
John 14:1-17

JUN 13

Thursday

Proverbs 13:1-25
John 14:18-31

JUN 14

Friday

Proverbs 14:1-27
John 15:1-11

JUN 15

Saturday

Proverbs 15:1-29
John 15:12-27

JUN 16

Sunday

Proverbs 16:1-24
John 16:1-16

**Ushers for
6/15 & 6/16**

Sat. 6/15 6 pm - Beyer

Sun. 6/16 9 am - Schacht
Wolter

**Ushers for
6/22 & 6/23**

Sat. 6/22 6 pm - Kempf

Sun. 6/23 9 am - Strack
Zuehlke

St. Lucas Lutheran Church strives to be a congregation that is always inviting, always edifying, and always equipping.
www.stlucaswels.org

Contact Information

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(262) 707-6984 - thenning@stlucaswels.org

Principal Mark Hesse
(920) 915-1130 - mhesse@stlucaswels.org

School/Church Office
(262) 626-2680 - church@stlucaswels.org