

St. LUCAS EVANGELICAL LUTHERAN

CHURCH AND SCHOOL

1417 Parkview Drive Kewaskum, Wisconsin

The Third Sunday after the Epiphany

January 22 & 23, 2022

The Season

Epiphany comes from a Greek word that means "to appear." Salvation has appeared in the person of Jesus Christ. In Epiphany, the Church explores everything that Christ makes apparent about God.

The Series

The truth about God needs to be uncovered for us. That is what the Spirit is doing for us through God's Word during this season of Epiphany. Week after week, surprising truths about Jesus our King and life in his kingdom will be uncovered.

January 8 & 9 - *Anointing Uncovered: What the Eye Sees Differs from what God Decrees*

January 22 & 23 -*Reception Uncovered: Rejection is not the Exception but the Rule*

January 29 & 30 - *Agenda Uncovered: What Must be Said*

February 5 & 6 - *Messengers Uncovered: The Least Qualified are the First Sent*

February 12 & 13 - *Definitions Uncovered: Blessings are Cursed and Curses are Blessed*

February 26 & 27 - *Glory Uncovered: When it is Most Hidden it is Most on Display*

The Sunday

When one proclaims God's Word, typically the intentions are good. We want others to know the joy of salvation and the love of Christ. Therefore, it can be surprising to us when God's Word is met with apathy or rejection by those who hear it. It's easy to conclude that when the Word of God offends human minds and hearts (including our own), something has gone wrong. The truth that is uncovered this week is that rejection of Jesus' words is not the exception but the rule. Jesus' words will always offend. However, we will see that God can use even the rejection of his Word for good.

The Service

Today we celebrate the Sacrament of the Altar in which we joyfully receive Christ's body and blood, in, with, and under bread and wine, for the forgiveness of our sins. As we celebrate the sacrament we also give public confession of our complete unity in the Christian faith. We invite communicant members of St. Lucas Lutheran Church, or of another congregation in the Wisconsin Evangelical Lutheran Synod (WELS) or of the Evangelical Lutheran Synod (ELS) to commune. If you are a guest visiting with us today, please refrain from communing until you have spoken with our pastor.

Preparation for Holy Communion

Do I recognize that I have sinned and need the Lord's forgiveness? *(Yes, I do so confess).*

Do I believe that in Jesus Christ I have full forgiveness for all my sins? *(Yes, I do so believe).*

Do I understand that in, with, and under the bread and wine Jesus gives me his true body and blood for the forgiveness of my sins? *(Yes, I do so understand).*

Do I intend, with the Lord's help, to change my sinful life, and serve the Lord with thanksgiving in all I do? *(Yes, I do so intend with the help of God.)*

Prayer before Worship

Heavenly Father, I have come to worship you. Draw near to me in your gracious Word and sacrament, and assure me of your loving kindness. Curb my wandering thoughts, that with undivided attention I may hear your voice and sing your praise. Amen.

Special Prayer

Eugene and Betty Ebert as they celebrate their 50th Wedding Anniversary

Order of Service

Hymn

CW 387

Stand for stanza 4



- 1 A - rise, your light is come! The Spir - it's call o - bey;
- 2 A - rise, your light is come! Fling wide the pris - on door;
- 3 A - rise, your light is come! All you in sor - row born,
- 4 A - rise, your light is come! The moun-tains burst in song!



show forth the glo - ry of your God, which shines on you to - day.
pro - claim the cap-tive's lib - er - ty, good ti - dings to the poor.
bind up the bro - ken-heart-ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's pow'r will make us strong.

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.


Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory Be to God


CW 157




Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



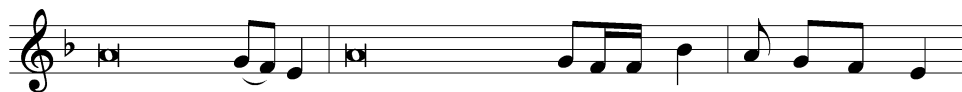
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



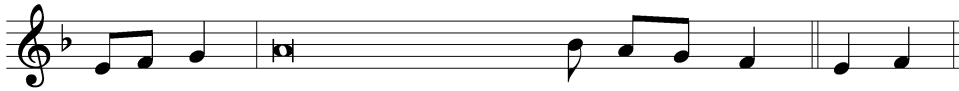
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and teach with authority. Anoint us with the power of your Spirit that we too may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

All Glory to Our Lord and God

St. Lucas Lutheran Sixer Singers, 6:00 pm

Holy Baptism

Caroline Ellis Paulus, 10:30 am

First Reading

Isaiah 61:1–6

Israel had rejected the Lord and his Word. So God allowed them to be conquered and carried off as captives. Yet he also promised to forgive their rejection and grant new freedom.

¹The Spirit of the Sovereign LORD is on me,
because the LORD has anointed me
to proclaim good news to the poor.
He has sent me to bind up the brokenhearted,
to proclaim freedom for the captives
and release from darkness for the prisoners,
²to proclaim the year of the LORD's favor
and the day of vengeance of our God,
to comfort all who mourn,
³and provide for those who grieve in Zion—
to bestow on them a crown of beauty
instead of ashes,
the oil of joy
instead of mourning,
and a garment of praise
instead of a spirit of despair.
They will be called oaks of righteousness,
a planting of the LORD
for the display of his splendor.
⁴They will rebuild the ancient ruins
and restore the places long devastated;
they will renew the ruined cities
that have been devastated for generations.
⁵Strangers will shepherd your flocks;
foreigners will work your fields and vineyards.
⁶And you will be called priests of the LORD,
you will be named ministers of our God.
You will feed on the wealth of nations,
and in their riches you will boast.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 146A

The Psalm is sung responsively. The congregation sings the refrain and lines in bold print.

Refrain

The LORD lifts up those who are bowed down;
the LORD loves the right - eous.

Tone

I will praise the LORD / all my life;

I will sing praise to my God as long / as I live.

Do not put your trust in / princes,

in human beings, who / cannot save.

Blessed are those whose help is the God of / Jacob,

whose hope is in the / LORD their God. Refrain

He upholds the cause of / the oppressed

and gives food to the / hungry.

The LORD sets / pris'ners free,

the LORD gives sight / to the blind.

The LORD reigns for- / ever,

your God, O Zion, for all generations. / Praise the LORD.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. Refrain

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Second Reading

Acts 4:23–31

Just as the Jewish religious leaders had rejected Jesus, they rejected the work and words of the apostles. And so the apostles prayed for boldness to proclaim the gospel in the face of that opposition.

²³On their release, Peter and John went back to their own people and reported all that the chief priests and the elders had said to them. ²⁴When they heard this, they raised their voices together in prayer to God. “Sovereign Lord,” they said, “you made the heavens and the earth and the sea, and everything in them. ²⁵You spoke by the Holy Spirit through the mouth of your servant, our father David:

“ ‘Why do the nations rage
and the peoples plot in vain?

²⁶The kings of the earth rise up
and the rulers band together

against the Lord

and against his anointed one.’

²⁷Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed. ²⁸They did what your power and will had decided beforehand should happen. ²⁹Now, Lord, consider their threats and enable your servants to speak your word with great boldness. ³⁰Stretch out your hand to heal and perform signs and wonders through the name of your holy servant Jesus.”

³¹After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Luke 4:18

Alleluia, alleluia. The Spirit of the Lord is on me,

because he has anointed me to proclaim good news to the poor. Alleluia.

Gospel

Luke 4:16–30

In one of Jesus' first sermons, delivered in his hometown, people took offense at his words and ultimately rejected him.

¹⁶He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

¹⁸“The Spirit of the Lord is on me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim freedom for the prisoners
and recovery of sight for the blind,
to set the oppressed free,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. ²¹He began by saying to them, “Today this scripture is fulfilled in your hearing.”

²²All spoke well of him and were amazed at the gracious words that came from his lips. “Isn’t this Joseph’s son?” they asked.

²³Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself!’ And you will tell me, ‘Do here in your hometown what we have heard that you did in Capernaum.’”

²⁴“Truly I tell you,” he continued, “no prophet is accepted in his hometown. ²⁵I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. ²⁶Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. ²⁷And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”

²⁸All the people in the synagogue were furious when they heard this. ²⁹They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff. ³⁰But he walked right through the crowd and went on his way.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

CW 384



- 1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
- 2 He comes with res - cue speed - y to those who suf - fer wrong,
- 3 Kings shall bow down be - fore him and gold and in - cense bring;
- 4 O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y and bid the weak be strong,
all na - tions shall a - dore him, his praise all peo - ple sing.
from age to age more glo - rious, all bless - ing and all - blest.



He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turn to light
To him shall prayer un - ceas - ing and dai - ly vows as - cend,
The tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, are pre - cious in his sight.
his king - dom still in - creas - ing, a king - dom with - out end.
his name shall stand for - ev - er—that name to us is Love.

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Sermon

Acts 4:23–31

Pray that You May Speak Boldly

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated

Confirmation

Siddalee Eve Seth, 10:30 am

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

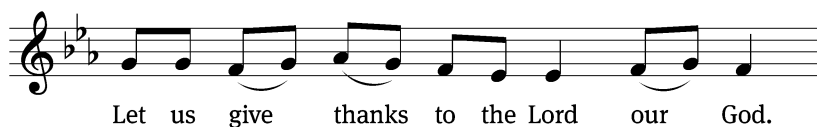
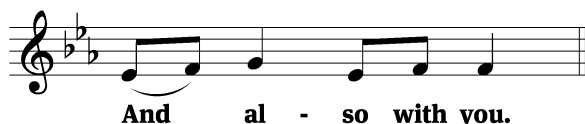
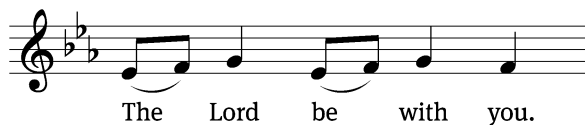
Amen.

The Sacrament

Stand

Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody is primarily composed of quarter and eighth notes, with some beamed eighth notes and a final double bar line. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless-ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be seated

Distribution

Hymn

CW 370

1 How love - ly shines the Morn - ing Star! The na - tions see
2 O high - est joy by mor - tals won, true Son of God
3 O might - y Fa - ther, in your Son you loved me ere
4 Oh, joy to know that you, my friend, are Lord, be - gin -
5 Lift up the voice and strike the string, let all glad sounds



and hail a - far the light in Ju - dah shin - ing.
and Mar - y's son, the high - born King of a - ges!
you had be - gun this an - cient world's foun - da - tion.
ning with - out end, the first and last, e - ter - nal!
of mu - sic ring in God's high prais - es blend - ed.



O Da - vid's son of Ja - cob's race, my Bride - groom and
In your blest bod - y let me be, e'en as the branch
Your Son has made a friend of me, and when in spir -
And you at length— O glo - rious grace— will take me to
Christ will be with me all the way, to - day, to - mor -



my King of grace, for you my heart is pin - ing.
is in the tree, your life my life sup - ply - ing.
it him I see, I joy in trib - u - la - tion.
that ho - ly place, the home of joys su - per - nal.
row, ev - 'ry day till trav - 'ling days are end - ed.



Low - ly, ho - ly, great and glo - rious, O vic - to - rious
Sigh - ing, cry - ing for the sa - vor of your fa - vor,
What bliss is this! He is liv - ing, to me giv - ing
A - men, a - men! Come and meet me, quick - ly greet me!
Sing out, ring out tri - umph glo - rious, O vic - to - rious



Prince of grac - es, fill - ing all the heav'n - ly plac - es.
rest - ing nev - er till I rest in you for - ev - er.
life for - ev - er; noth - ing me from him can sev - er.
With deep yearn - ing, Lord, I look for your re - turn - ing.
cho - sen na - tion; praise the God of your sal - va - tion.

After all have communed, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go in peace.

Amen.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Hymn

CW 520 sts. 1, 3-4, 6



1 Oh, for a thou - sand tongues to sing my
3 The name of Je - sus calms our fears and
4 He breaks the pow'r of can - celed sin; he
6 To God all glo - ry, praise, and love be

Calendar

January 22 – 30, 2022

Suggested readings for each day of the week are listed in parenthesis.

Saturday	<i>(Joel 2:1-17, Romans 11:1-24)</i>	
6:00pm	Worship w/Communion	Ushers: Butzke
Sunday	<i>(Joel 2:18-32, Romans 11:25-12:13)</i>	
8:00am	Worship w/Communion	Ushers: Kempf
9:15am	Family Bible Hour and Sunday School	
10:30am	Worship w/Communion	Ushers: Koch
Monday	<i>(Joel 3:1-21, Romans 12:14-13:14)</i>	
Tuesday	<i>(Zechariah 1:1-21, Romans 14:1-23)</i>	
6:30pm	Bible Study	
Wednesday	<i>(Zechariah 2:1-3:10, Romans 15:1-13)</i>	
3:30pm	Public School Instruction	
Thursday	<i>(Zechariah 4:1-5:11, Romans 15:14-33)</i>	
10:00am	Bible Study	
6:30pm	Parent Teacher Organization (PTO)	
Friday	<i>(Zechariah 6:1-7:14, Romans 16:17-27)</i>	
7:45am	Chapel Service	
Saturday	<i>(Zechariah 8:1-23, 2 Timothy 1:1-18)</i>	
6:00pm	Worship	Ushers: Peters
Sunday	<i>(Zechariah 9:1-17, 2 Timothy 2:1-26)</i>	
8:00am	Worship w/Communion	Ushers: Stoltz
9:15am	Family Bible Hour and Sunday School	
10:30am	Worship w/Communion	Ushers: Wolter

*St. Lucas Lutheran Church strives to be a congregation that is
always inviting, always edifying, and always equipping.*

www.stlucaswels.org

Announcements

Announcements are included in the Prescription Notes distributed after the service.

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