

*Victorious*

**THE SECOND SUNDAY OF EASTER  
APRIL 23 & 24, 2022**

# St. LUCAS EVANGELICAL LUTHERAN

## CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin

### The Second Sunday of Easter

April 23 & 24, 2022

#### The Season

Easter is more than a day. It is an entire joyful season. The six solemn weeks of Lent are eclipsed by seven weeks of unbridled joy. The Church reserves its highest praise for the Easter season.

#### The Series

To the world he seemed like a defeated man: opposed and killed by his enemies, his followers scattered in fear. Yet three days after Jesus' death he rose victorious from the dead. Nothing would ever be the same. The rest of eternity is now a victory march for the risen Christ. We are active participants in Christ's triumph. Just as his death was our death, so also his life is our life. Buried with Christ in baptism, our life is now hidden with him on high. The victory is ours, now and forever.

April 17: Life Marches Victorious over Death

**April 23 & 24: Witness Marches Victorious over Restraint**

April 30 & May 1: Sight Marches Victorious over Blindness

May 8 & 9: Fulfilled Works March Victorious over Empty Words

May 15 & 16: Selfless Love Marches Victorious Over Self-Glorification

May 22 & 23: Joy Marches Victorious over Circumstances

May 26: Power from Heaven Marches Victorious to the Ends of the Earth

May 29 & 30: Unity Marches Victorious in Diversity

June 4 & 5 (Day of Pentecost): The Spirit Marches Victorious through the Word

#### The Sunday

The good news of Easter will not be restrained. For it is not some myth or fable, not a hoax or conspiracy. The reality of Easter rests on the testimony of eyewitnesses. Therefore, the gospel cannot be boxed in any more than Christ could be put back in a tomb. The march of the Church's witness will never slow down.

#### The Service

Out of love for God's Word and people's souls, we offer the Lord's Supper only to communicant members of St. Lucas Lutheran Church or other communicant members of the Wisconsin Evangelical Lutheran Synod (WELS) or Evangelical Lutheran Synod (ELS). "Because there is one loaf, we, who are many, are one body, for we all share the one loaf." (1 Corinthians 10:17 NIV). Our guests who are not yet communicant members of our church are respectfully asked to refrain from communing today, but are encouraged to speak with our pastor after the service about how to become communicant members.

## Prayer before Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

## Christ the Lord Is Risen Today

CW 465

Stand for Stanza 6



1 "Christ the Lord is ris'n to - day!" saints on  
2 Love's re - deem - ing work is done, fought the  
3 Vain the stone, the watch, the seal; Christ has  
4 Lives a - gain our glo - rious King! Where, O



earth and an - gels say. Raise your joys and  
fight, the bat - tle won. Lo, our sun's e -  
burst the gates of hell. Death in vain for -  
death, is now your sting? Once he died our



tri - umphs high; sing, O heav'ns, and earth, re - ply.  
clipse is o'er; lo, he sets in blood no more.  
bids his rise; Christ has o - pened par - a - dise.  
souls to save; where your vic - to - ry, O grave?

5 Soar we now where Christ has led,  
foll'wing our exalted head.

Made like him, like him we rise;  
ours the cross, the grave, the skies!

6 Hail the Lord of earth and heav'n!  
Praise to you by both be giv'n!

God has now fulfilled his Word;  
praise the resurrected Lord!

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## **Confession**

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

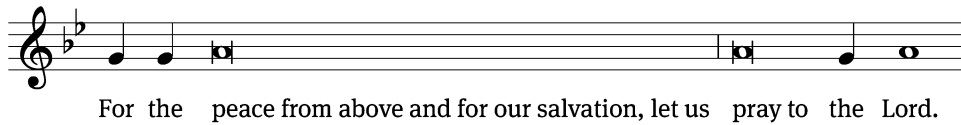
**Amen.**

# Lord, Have Mercy

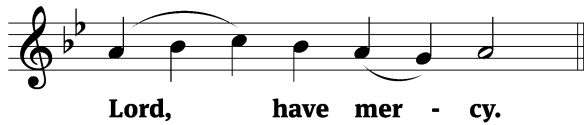
CW 174



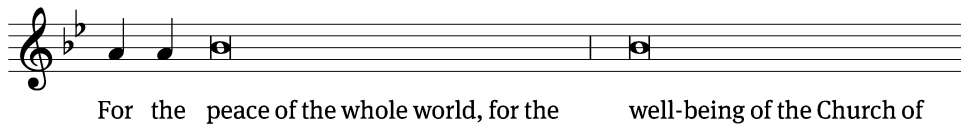
In peace let us pray to the Lord. **Lord, have mer - cy.**



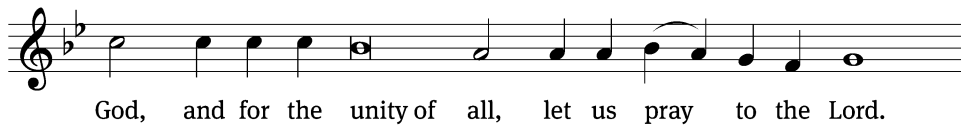
For the peace from above and for our salvation, let us pray to the Lord.




**Lord, have mer - cy.**



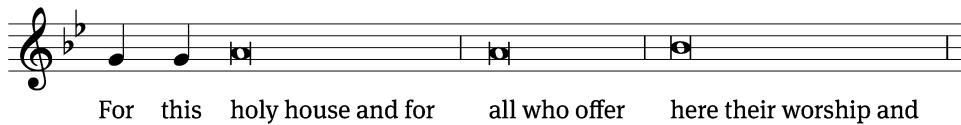
For the peace of the whole world, for the well-being of the Church of



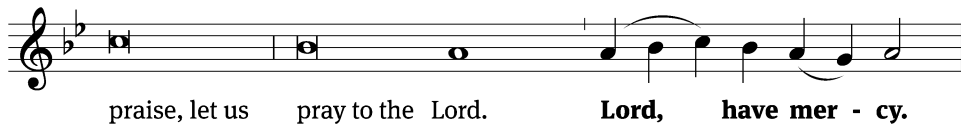
God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



**A - men.**

Tune: Marty Haugen

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## Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of  
God the Fa - ther. A - men. A - men.  
Glo - ry to God in the high - est, and peace to his  
peo - ple on earth.

Tune: Marty Haugen  
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## The Word

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

O risen Lord, you came to your disciples and took away their fears with your word of peace. Come to us also by Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*



## First Reading

Acts 5:12,17–32

*The disciples served as witnesses of Christ's resurrection.*

<sup>12</sup>The apostles performed many signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade.

<sup>17</sup>Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy. <sup>18</sup>They arrested the apostles and put them in the public jail. <sup>19</sup>But during the night an angel of the Lord opened the doors of the jail and brought them out. <sup>20</sup>"Go, stand in the temple courts," he said, "and tell the people all about this new life."

<sup>21</sup>At daybreak they entered the temple courts, as they had been told, and began to teach the people.

When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles. <sup>22</sup>But on arriving at the jail, the officers did not find them there. So they went back and reported, <sup>23</sup>"We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside." <sup>24</sup>On hearing this report, the captain of the temple guard and the chief priests were at a loss, wondering what this might lead to.

<sup>25</sup>Then someone came and said, "Look! The men you put in jail are standing in the temple courts teaching the people." <sup>26</sup>At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.

<sup>27</sup>The apostles were brought in and made to appear before the Sanhedrin to be questioned by the high priest. <sup>28</sup>"We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood."

<sup>29</sup>Peter and the other apostles replied: "We must obey God rather than human beings! <sup>30</sup>The God of our ancestors raised Jesus from the dead—whom you killed by hanging him on a cross. <sup>31</sup>God exalted him to his own right hand as Prince and Savior that he might bring Israel to repentance and forgive their sins. <sup>32</sup>We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him."

The Word of the Lord.

**Thanks be to God.**

# Alleluia! Alleluia! Alleluia!

Psalm 150B

## Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The musical notation for the refrain is written on a single treble clef staff in G major (one sharp). It consists of a sequence of notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), and F3 (quarter). The lyrics are placed below the notes, with hyphens indicating syllable placement.

## Tone



The musical notation for the tone consists of two staves, treble and bass clef, in G major. The treble staff begins with a G4 chord, followed by a melodic line: G4-A4-B4-A4-G4, then a G4 chord, and finally a G4-A4-B4-A4-G4 melodic line. The bass staff begins with a G3 chord, followed by a G3-A3-B3-A3-G3 melodic line, then a G3 chord, and finally a G3-A3-B3-A3-G3 melodic line.

Praise God in his sanctu- / ary;  
**praise him in his mighty / heavens.**  
Praise him for his acts of / power;  
**praise him for his surpassing / greatness.** *Refrain*

Praise him with the sounding of the / trumpet,  
**praise him with the / harp and lyre,**  
praise him with timbrel and / dancing,  
**praise him with the / strings and pipe,**  
praise him with the clash of / cymbals,  
**praise him with resounding / cymbals.** *Refrain*

Let everything that has breath / praise the LORD.  
**Praise / the LORD.**

**Glory be to the Father and / to the Son**  
**and to the Holy / Spirit,**  
as it was in the be- / ginning,  
**is now, and will be forever. Amen.** *Refrain*

Tune: Walter L. Pelz

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## Second Reading

Revelation 1:4–18

*The risen Savior promises to be with his churches as they share the light of the gospel.*

<sup>4</sup>John,

To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, <sup>5</sup>and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, <sup>6</sup>and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

<sup>7</sup>“Look, he is coming with the clouds,”  
and “every eye will see him,  
even those who pierced him”;  
and all peoples on earth “will mourn because of him.”  
So shall it be! Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

<sup>9</sup>I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus. <sup>10</sup>On the Lord’s Day I was in the Spirit, and I heard behind me a loud voice like a trumpet, <sup>11</sup>which said: “Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea.”

<sup>12</sup>I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, <sup>13</sup>and among the lampstands was someone like a son of man, dressed in a robe reaching down to his feet and with a golden sash around his chest. <sup>14</sup>The hair on his head was white like wool, as white as snow, and his eyes were like blazing fire. <sup>15</sup>His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. <sup>16</sup>In his right hand he held seven stars, and coming out of his mouth was a sharp, double-edged sword. His face was like the sun shining in all its brilliance.

<sup>17</sup>When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: “Do not be afraid. I am the First and the Last. <sup>18</sup>I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.”

The Word of the Lord.

**Thanks be to God.**

Stand

## Gospel Acclamation

John 20:29



### Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Tone



Blessed are those who have not seen and yet have be - lieved.

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## Gospel

John 20:19–31

*The Easter gospel is based on the written testimony of eyewitnesses of the risen Christ.*

<sup>19</sup>On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!” <sup>20</sup>After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

<sup>21</sup>Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” <sup>22</sup>And with that he breathed on them and said, “Receive the Holy Spirit. <sup>23</sup>If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

<sup>24</sup>Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”

<sup>26</sup>A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” <sup>27</sup>Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

<sup>28</sup>Thomas said to him, “My Lord and my God!”

<sup>29</sup>Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

<sup>30</sup>Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. <sup>31</sup>But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## Jesus Lives! The Victory's Won

CW 444



1 Je - sus lives! The vic - t'ry's won! Death no long - er  
 2 Je - sus lives! To him the throne high o'er heav'n and  
 3 Je - sus lives! For me he died; hence will I, to  
 4 Je - sus lives! I know full well noth - ing me from  
 5 Je - sus lives! And now is death but the gate to



can ap - pall me. Je - sus lives! Death's reign is done!  
 earth is giv - en. I shall go where he is gone,  
 Je - sus liv - ing, pure in heart and act a - bide,  
 him shall sev - er. Life nor death nor pow'rs of hell  
 life im - mor - tal; this shall calm my trem - bling breath



From the grave Christ will re - call me. Bright - er  
 live and reign with him in heav - en. God is  
 praise to him and glo - ry giv - ing. All I  
 part me now from Christ for - ev - er. God will  
 when I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; this shall be my con - fi - dence.  
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; this shall be my con - fi - dence.  
 be a sure de - fense; this shall be my con - fi - dence.  
 cry, as fails each sense: Je - sus is my con - fi - dence!

## Sermon

John 20:19-31  
We are Overjoyed!

Stand

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead  
and the life of the world to come. Amen.

*Be seated*

## **Prayer of the Church**

*including a prayer for the family of Eleanor Holzmann  
who entered eternal life in heaven this past week.*

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

**Work in us so that we believe and live the Word we have heard today.**

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

**Move us to love all ministers of the Word wherever they serve.**

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

**Protect us from the temptations that surround us; give us pure hearts and minds.**

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

**Bless our land with peace and prosperity so that the gospel may be proclaimed to all.**

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

**Fill us with joy over every sinner who repents and comes to trust in you.**

Extend your healing power to those who are sick and suffering in body or mind. Give patience and compassion to all who care for the sick and dying.

**Lift the eyes of the distressed to your love in Christ.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

**In Jesus' name we pray. Amen.**

# The Sacrament

*Stand*

## **Preface**

CW 183

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



# Holy, Holy, Holy

Tune: AURELIA



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,  
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."  
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:  
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.  
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

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## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.  
**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# O Christ, Lamb of God

Tune: ROCKINGHAM OLD



1 O Lamb of God, once lift - ed high up - on a  
2 O Lamb of God, your sac - ri - fice has can - celled



cross to bleed and die, in per - fect love you  
sin, has paid its price; your per - fect love will



took our place— be - stow on us your sav - ing grace.  
nev - er cease— have mer - cy, Lord, and grant us peace.

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*Be seated*

## Distribution

# O Sons and Daughters of the King

CW 456



1 O sons and daugh - ters of the King, whom heav'n - ly  
2 That Eas - ter morn, at break of day, the faith - ful  
3 An an - gel bade their sor - row flee, for thus he  
4 That night th' a - pos - tles met in fear; a - mong them



hosts in glo - ry sing, to - day the grave has lost its sting!  
wom - en went their way to seek the tomb where Je - sus lay.  
spoke un - to the three, "Your Lord will go to Gal - i - lee."  
came their Lord most dear and said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas afterwards had heard  
that Jesus had fulfilled his word,  
he doubted that it was the Lord.  
Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;  
he saw the feet, the hands, the side;  
"You are my Lord and God," he cried.  
Alleluia, alleluia, alleluia!

6 "Thomas, behold my side," said he,  
"my hands, my feet, my body see;  
and doubt not, but believe in me."  
Alleluia, alleluia, alleluia!

8 Blessèd are they that have not seen  
and yet whose faith has constant been;  
in life eternal they shall reign.  
Alleluia, alleluia, alleluia!

9 On this most holy day of days  
to God your hearts and voices raise  
in laud and jubilee and praise.  
Alleluia, alleluia, alleluia!

*After all have communed the minister says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

# The Day of Resurrection

CW 450 sts. 1, 3



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
3 Now let the heav'ns be joy - ful, let earth her song be - gin,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
let all the world keep tri - umph and all that is there - in.



From death to life e - ter - nal, from earth un - to the sky,  
Let all things, seen and un - seen, their notes of glad-ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.  
for Christ the Lord has ris - en, our joy that has no end.

Text: tr. John Mason Neale, 1818–1866, alt.; John of Damascus, c. 696–c. 754

Tune: Henry T. Smart, 1813–1879

Text and tune: Public domain

## Serving in Worship

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Cantor: Patrick Loroff, Michael Baumann

Ushers: Michael Beyer (6 pm), Henry Schacht (8 am), Doug Strack (10:30 am)

## Acknowledgments

Setting Two from Christian Worship

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## Announcements

**Easter Breakfast** Thank you to everyone who donated food items and volunteered for the Easter breakfast. We rejoice that we were able to celebrate our Risen Lord together with this time of fellowship.

**KML Summer Camps Registration Opens April 1.** KML will be hosting various academic, fine arts, and athletic camps this summer. Please pass the information on to friends and family who would be interested in attending. Register and pay online in one easy step! Visit [kmlhs.org/camps](http://kmlhs.org/camps) for additional details and for the online registration link.

**KML Spring Play** Join us for KML's spring production of *The One-Act Play That Goes Wrong*. You are guaranteed to laugh until your side hurts at all the wonderfully creative ways this show "goes wrong!" Recommended for ages 13+. Performances: Friday & Saturday, May 6 & 7, 7:00 PM; Sunday, May 8, 2:00 PM. Ticket info coming soon at [kmlhs.org/theatre](http://kmlhs.org/theatre).

**Mental Wellness: Ready for Rebound?!** How has the mental health of individuals been affected in what has been an unprecedented time of uncertainty? What can we expect to encounter as we "come out" of this time? Join in on a discussion of mental wellness for our times and learn specific ways to intervene for yourself or a loved one when wellness becomes un-wellness or illness at Morning Star Lutheran on Monday, May 2nd from 6:30 - 7:30 PM. Morning Star is located at N171W20131 Highland Rd., Jackson. Morning Star will be hosting Karen Fischer from Christian Family Solutions for this presentation - please join us!

**Confirmation weekend is coming soon.** Saturday, April 30, 6:00 pm will we be the Examination Service. The Confirmation Service will be Sunday, May 1, at 1:00 pm. We give thanks for the young people who will be affirming their faith in the risen Lord Jesus.

## Celebrating God's Blessings this Week

### Birthdays

Kimberly Ehardt	25	David Dreher	29
Amanda Paulus	25	Lynn Garvey	29
Lianne Becht	27	Kevin Kempf	29
Miranda Drewitz	28	Arianna Kruger	29
Greg Sarauer	28	Jennifer Kertscher	1
William Seefeldt	28	Sandy Shambeau	1
Jadelyn Stolzmann	28	<b>Anniversaries</b>	
John Witte	28	William and Irene Seefeldt	25
Holly Reindl	29	David and Cindy Butzke	29

*If your birthday or anniversary is missing from this list or we have a wrong date, please contact the office.*

## Calendar

April 23 – May 1, 2022

*Suggested readings for each day of the week are listed in parenthesis.*

<b>Saturday</b>	<i>(Exodus 19: 1-25, Hebrews 13: 1-21)</i>	
7:30 am	Leadership Team Meeting	
6:00 pm	Worship w/Communion	Ushers: Beyer
<b>Sunday</b>	<i>(Exodus 20: 1-24, Luke 4: 1-15)</i>	
8:00 am	Worship w/Communion	Ushers: Schacht
9:15 am	Family Bible Hour	
10:30 am	Worship w/Communion	Ushers: Strack
<b>Monday</b>	<i>(Exodus 22: 20-23: 13, Luke 4: 16-30)</i>	
<b>Tuesday</b>	<i>(Exodus 23: 14-33, Luke 4: 31-44)</i>	
6:30 pm	Bible Study	
<b>Wednesday</b>	<i>(Exodus 24: 1-18, Luke 5: 1-16)</i>	
3:30 pm	Public School Instruction	
<b>Thursday</b>	<i>(Exodus 25: 1-22, Luke 5: 17-39)</i>	
10:00 am	Bible Study	
<b>Friday</b>	<i>(Exodus 31: 1-18, Luke 6: 1-19)</i>	
7:45 am	Chapel	
<b>Saturday</b>	<i>(Exodus 32: 1-14, Luke 6: 20-38)</i>	
6:00 pm	Confirmation Examination Service	Ushers: Butzke
<b>Sunday</b>	<i>(Exodus 32: 15-35, Luke 6: 39-49)</i>	
8:00 am	Worship	Ushers: Kempf
9:15 am	Family Bible Hour	
10:30 am	Worship	Ushers: Koch
1:00 pm	Confirmation Service	Ushers: Leadership Team

*St. Lucas Lutheran Church strives to be a congregation that is  
always inviting, always edifying, and always equipping.*

*[www.stlucaswels.org](http://www.stlucaswels.org)*

## Contact Information

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