





JESUS

APPEARS

# *S.* LUCAS EVANGELICAL LUTHERAN

## CHURCH AND SCHOOL

1417 Parkview Drive PO Box 44 Kewaskum, Wisconsin [www.stlucaswels.org](http://www.stlucaswels.org)

### **Second Sunday after the Epiphany**

January 15, 2023

#### **The Season**

The word epiphany means “appearance.” In the Season of Epiphany, we watch Jesus begin his public ministry. Jesus makes his first appearances. In those appearances, it quickly becomes clear that this is more than a random carpenter’s son. As Jesus appears, we see exactly who he is and what he came to do.

#### **The Series**

January 7 & 8 Jesus Appears – As the Anointed One

**January 14 & 15 Jesus Appears – As the Lamb of God**

January 21 & 22 Jesus Appears – As the Light in the Darkness

#### **The Sunday**

This week we see the Lamb that God himself provided to take away the sin of the world. This was the Lamb that God himself would sacrifice. In the great act that would remove our condemnation, the Messiah took our sins, stood in our place, and died as the substitute for sinful mankind. This was the fulfillment of the entire sacrificial system. Every lamb and goat and bird pointed to God’s Lamb who takes away our sin.

#### **Prayer before Worship**

In the name of the Father and of the Son and of the Holy Spirit.

I thank you, loving Lord, for cleansing me of my sins and adopting me into your family through the miracle of Holy Baptism. As I worship today, help me remember what my baptism means to me. Lead me to feel genuine sorrow for my sins and empower me to put down the sinful nature that still lives in me. Lift me up as I hear your promise of forgiveness and give me strength to live a life pleasing to you. Amen

#### **Serving in Worship**

Presiding Minister: Pastor Timothy Henning

Organist: Coralee Henning

Ushers: Kevin Kempf (8:00 am)

Jonathan Koch (10:30 am)

# Praise Be to Christ

CW 530



1 Praise be to Christ in whom we see the im - age of the  
2 Praise be to him whose sov - 'reign sway and will up - holds cre -  
3 Praise be to him who, Lord Most High, the full - ness of the



Fa - ther shown, the first-born Son re - vealed and known, the truth and  
a - tion's plan; who is, be - fore all worlds be - gan and when our  
God - head shares; and yet our hu - man na - ture bears, who came as



grace of de - i - ty; through whom cre - a - tion came to birth,  
world has passed a - way: Lord of the Church, its life and head,  
man to bleed and die. And from his cross there flows our peace



whose fin - gers set the stars in place, the un - seen pow'rs, and  
re - demp-tion's price and source and theme, a - live, the first - born  
who chose for us the path he trod, that so might sins and



this small earth, the fur - thest bounds of time and space.  
from the dead, to reign as all - in - all su - preme.  
sor - rows cease and all be rec - on - ciled to God.

Text: Timothy Dudley-Smith, b. 1926

Tune: Johann Störl's . . . Schlag- Gesang- Und Noten-Buch, Stuttgart, 1744

Text: © 1984 Hope Publishing Co. Used by permission: OneLicense no. 703484

Tune: Public domain

Stand



O Lord, o - pen my lips,



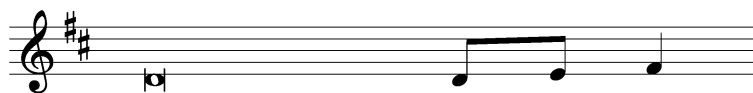
**and my mouth shall de - clare your praise.**



Has - ten to save me, O God;



**O Lord, come quick - ly to help me.**



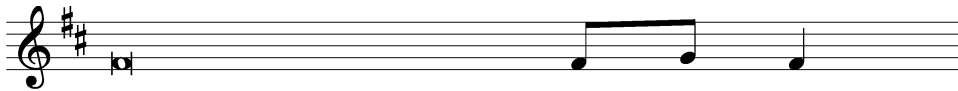
*Epiphany* The glory of Christ is re - vealed:



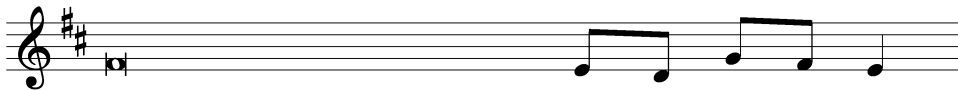
**praise and thanks to God!**

# O Come, Let Us Sing to the Lord

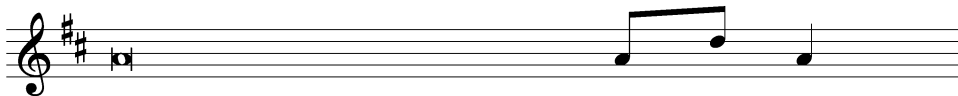
CW 208



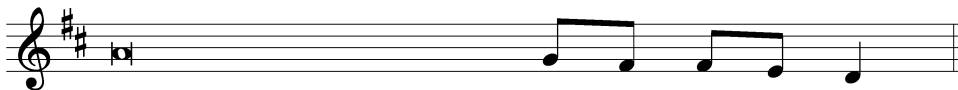
- 1 O come, let us sing to the Lord,
- 2 For the Lord is a great \_\_\_\_\_ God
- 3 The sea is his, for he made \_\_\_\_\_ it,



- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great king a - bove all gods.
- 3 and his hand formed the dry \_\_\_\_\_ land.



- 1 Let us come into his presence with thanks - giv - ing,
- 2 The deep places of the earth are in his hand;
- 3 O come, let us worship and bow \_\_\_\_\_ down,
- 4 For he is our God,

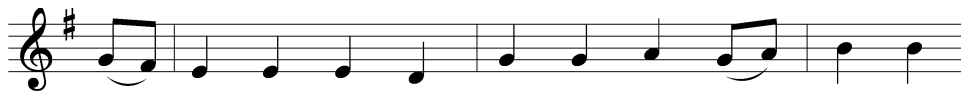


- 1 let us make a joyful noise to him with songs of praise.
- 2 the heights of the hills are al - so his.
- 3 let us kneel before the Lord our mak - er.
- 4 and we are the people of his  
pasture and the sheep of his \_\_\_\_\_ hand.

*Be seated*

# Psalm of the Day

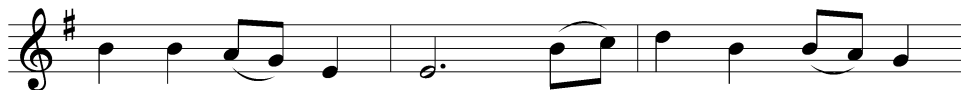
Psalm 40B sts. 1-4



1 I wait - ed, wait - ed for the LORD; he turned and  
2 Thus man - y souls will fear the LORD and look to  
3 If on - ly I could tell your deeds, but who can  
4 I tell your gath - ered peo - ple, LORD, what mer - cy



heard my plea. And from the pit, the mire, and clay, he  
him for aid. How blessed are all who trust in him, not  
count them all? You did not ask for sac - ri - fice, but  
you be - stow, nor do I ev - er seal my lips, as



fi - n'ly lift - ed me. High on a cliff he  
gods their hands have made. So man - y won - ders,  
ears to hear your call. Since of - f'ring you did  
you, my LORD, well know. I do not hide with -



set my feet, gave me a base to stand, a new song  
LORD my God, and mar - vels you have done! What lov - ing  
not re - quire, I stat - ed, on my part: "I come to  
in my heart your ho - ly right - eous - ness, but speak a -



put up - on my lips to make his prais - es grand.  
plans you made for us! Who can com - pare? Not one.  
do your will, my God; your law is in my heart."  
loud your sav - ing help, your per - fect faith - ful - ness.

Tune: English, adapt. and harm. Ralph Vaughan Williams

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Tune: Public domain

## First Reading

Isaiah 49:1–6

<sup>1</sup>Listen to me, you islands;  
hear this, you distant nations:  
Before I was born the LORD called me;  
from my mother's womb he has spoken my name.  
<sup>2</sup>He made my mouth like a sharpened sword,  
in the shadow of his hand he hid me;  
he made me into a polished arrow  
and concealed me in his quiver.  
<sup>3</sup>He said to me, "You are my servant,  
Israel, in whom I will display my splendor."  
<sup>4</sup>But I said, "I have labored in vain;  
I have spent my strength for nothing at all.  
Yet what is due me is in the LORD's hand,  
and my reward is with my God."  
<sup>5</sup>And now the LORD says—  
he who formed me in the womb to be his servant  
to bring Jacob back to him  
and gather Israel to himself,  
for I am honored in the eyes of the LORD  
and my God has been my strength—  
<sup>6</sup>he says:  
"It is too small a thing for you to be my servant  
to restore the tribes of Jacob  
and bring back those of Israel I have kept.  
I will also make you a light for the Gentiles,  
that my salvation may reach to the ends of the earth."

The Word of the Lord.

**Thanks be to God.**



## Second Reading

*Colossians 2:6–15*

<sup>6</sup>So then, just as you received Christ Jesus as Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

<sup>8</sup>See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ.

<sup>9</sup>For in Christ all the fullness of the Deity lives in bodily form, <sup>10</sup>and in Christ you have been brought to fullness. He is the head over every power and authority. <sup>11</sup>In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead.

<sup>13</sup>When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, <sup>14</sup>having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. <sup>15</sup>And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel

*John 1:29–41*

<sup>29</sup>The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’ <sup>31</sup>I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.”

<sup>32</sup>Then John gave this testimony: “I saw the Spirit come down from heaven as a dove and remain on him. <sup>33</sup>And I myself did not know him, but the one who sent me to baptize with water told me, ‘The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.’ <sup>34</sup>I have seen and I testify that this is God’s Chosen One.”

<sup>35</sup>The next day John was there again with two of his disciples. <sup>36</sup>When he saw Jesus passing by, he said, “Look, the Lamb of God!”

<sup>37</sup>When the two disciples heard him say this, they followed Jesus. <sup>38</sup>Turning around, Jesus saw them following and asked, “What do you want?”

They said, “Rabbi” (which means “Teacher”), “where are you staying?”

<sup>39</sup>“Come,” he replied, “and you will see.”

So they went and saw where he was staying, and they spent that day with him. It was about four in the afternoon.

<sup>40</sup>Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus. <sup>41</sup>The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ).

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be Seated*

## Arise and Shine in Splendor

CW 375



1 A - rise and shine in splen - dor; let night to  
2 See earth in dark - ness ly - ing, the hea - then  
3 Lift up your eyes in won - der— see, na - tions  
4 Your heart will leap for glad - ness when from the



day sur - ren - der. Your light is draw - ing near.  
na - tions dy - ing in hope - less gloom and night.  
gath - er yon - der from sin to be set free.  
realms of sad - ness they come from near and far.



A - bove, the day is beam - ing, in match - less beau - ty  
To you the Lord of heav - en— your life, your hope— has  
The world has heard your sto - ry; her sons come to your  
Your eyes will wake from slum - ber as peo - ple with - out



gleam - ing; the glo - ry of the Lord is here.  
giv - en great glo - ry, hon - or, and de - light.  
glo - ry, her daugh - ters haste your light to see.  
num - ber re - joice to see the Morn - ing Star.

# Sermon

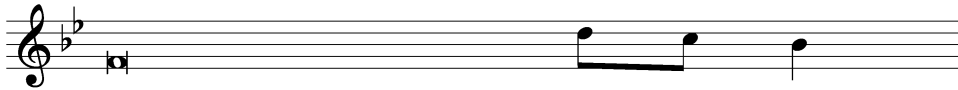
John 1:29-41

The Lord has Revealed Your Savior to You

Stand

## We Praise You, O God

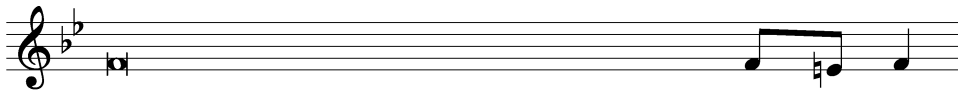
CW 210



- 1 We praise you, O God, we acclaim you as Lord;
- 2 Holy, holy, holy, Lord God of heav'n - ly hosts,
- 3 The white-robed army of martyrs praise — you.



- 1 all creation worships you, Fa - ther ev - er - last - ing.
- 2 heaven and earth are full — of your glo - ry.
- 3 Throughout the world the ho - ly Church ac - claims you:



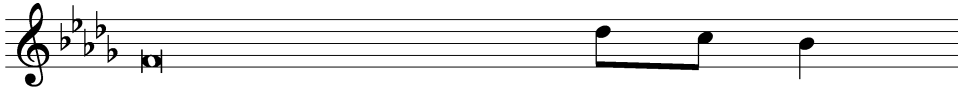
- 1 To you all angels, all the pow'rs of heav'n,
- 2 The glorious company of apostles praise — you.
- 3 Father of majesty unbounded; your glorious, true, and on - ly Son;



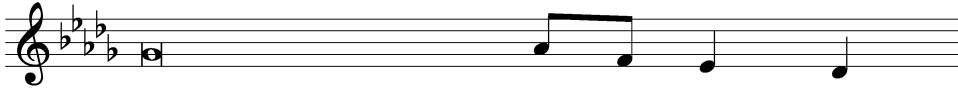
- 1 cherubim and seraphim, sing in end - less praise:
- 2 The noble fellowship of proph - ets praise — you.
- 3 and the Holy Spirit, ad - vo - cate and guide.



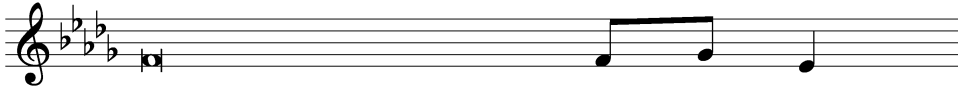
- 4 You, Christ, are the King of glo - ry, the eternal Son of the Fa - ther.



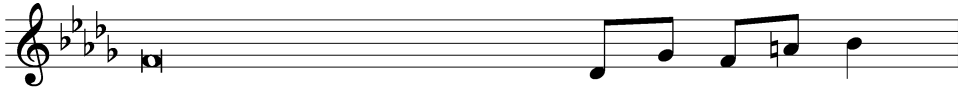
5 When you became man to set us free,  
6 You sit at the right hand of God



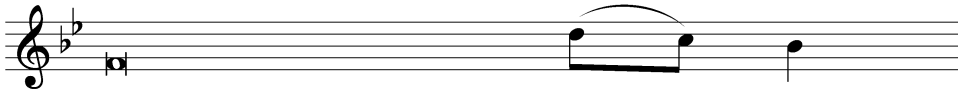
5 you humbled yourself to be born of a vir - gin.  
6 in the glory of the Fa - ther.



5 You overcame the sting of death  
6 We believe that you will come



5 and opened the kingdom of heaven to all be - liev - ers.  
6 to be our judge.



7 Come then, Lord, and help your peo - ple,



7 bought with the price of your own blood,



7 and bring us with your saints to glory ev - er - last - ing.



## Lord's Prayer

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.



Let us praise the Lord.



Thanks be to God.



The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



A - men.

## Jesus Shall Reign Where'er the Sun

CW 380



- 1 Je - sus shall reign wher - e'er the sun does its suc -
- 2 To him shall end - less prayer be made and end - less
- 3 Peo - ple and realms of ev - 'ry tongue dwell on his
- 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
- 5 Let ev - 'ry crea - ture rise and bring wor - ship and



ces - sive jour - neys run; his king - dom stretch from  
prais - es crown his head; his name like sweet per -  
love with sweet - est song, and in - fant voic - es  
leap, un - loosed their chains, the wea - ry find e -  
hon - or to our King; an - gels de - scend with



shore to shore till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, abr., alt.  
Tune: attr. John C. Hatton, 1710–1793  
Text and tune: Public domain

## Announcements

**Dear St. Lucas Family,** Thank you for your continual prayers as I deliberated my call to St. Matthew's in Winona. I always appreciate the love and support that the congregation and families of St. Lucas show me. While I can see why our Lord would lead St. Matthew's to call me, I recognize that God still has work for me to do at St. Lucas, and I have decided to decline my call to St. Matthews.

I look forward to the blessings God has in store for St. Lucas and the continued work we can do together. "Many are the plans in a person's heart, but it is the Lord's purpose that prevails," (Proverbs 19:21).

In Christ, Mark A. Hesse

**January Calendar Corrections** The WELS Leadership Conference in Chicago is January 16-18, not January 23-25. Pastor Henning will be attending. This means there will not be Bible Study on January 17, but there will be Bible Study on January 24. On Wednesday, January 18 there will not be Public School Catechism class, but there will be class on January 25.

### Capital Campaign Kick-off Events

Saturday, January 21 and Sunday, January 22 — Capital Campaign Public Phase kicks off with presentations at services. The public phase continues for five weekends, with information being shared weekly.

Sunday, January 29 – Presentation of building plans between services.

**A new round of midweek Bible study** Tuesday at 6:30 pm, and Thursday at 10:00 am - *Irreconcilable: A Study of the Pharisees and Their Conflict With Jesus* .

**Lutheran Memorial Park Annual Lot Holders Meeting** will be held on Monday, January 23, 2022, at 6:30pm in the St. Lucas School Meeting Room. Anyone interested in serving on the Cemetery Board, please contact Joyce Kral at 262-626-2725.

## Celebrating God's blessings this week

### Birthdays

Austin Ksioszk 14

Austin Nagel 14

Cassie Wolter 14

Audra Beyer 18

Gary Hostettler 18



## Calendar

*Readings for Jan. 16-22*

- Saturday: *Ezekiel 36:33-37:14 Romans 5:1-21* Usher: Butzke  
Capital Campaign Rollout 10 am  
Worship 6 pm
- Sunday: *Ezekiel 37:15-28 Romans 6:1-23* Ushers: Kempf 8 am  
Worship 8 or 10:30 am Koch 10:30 am  
Bible Hour & Sunday School 9:15 am
- Monday: *Ezekiel 38:1-23 Romans 7:1-20*  
WELS Leadership Conference
- Tuesday: *Ezekiel 39:1-10,17-29 Romans 7:21-8:17*  
WELS Leadership Conference  
No Bible Study 6:30 pm
- Wednesday: *Ezekiel 40:1-4; 43:1-12 Ezekiel 40:5-42:20; 43:13-27 Romans 8:18-39*  
WELS Leadership Conference  
No Public School Catechism class 3:30-5:00 pm
- Thursday: *Ezekiel 44:1-16, 23-29 Romans 9:1-18*  
Bible Study 10:00 am  
Ladies Guild 6:30 pm
- Friday : *Ezekiel 47:1-14,21-23 Romans 9:19-33*  
School Chapel Service 7:45 am
- Saturday: *Joel 1:1-20 Romans 10:1-21* Usher : Peters  
Worship 6:00 pm w/Communion
- Sunday: *Joel 2:1-17 Romans 11:1-24* Ushers : Stoltz 8 am  
Worship 8 or 10:30 am w/Communion Wolter 10:30 am  
Bible Hour & Sunday School 9:15 am

*St. Lucas Lutheran Church strives to be a congregation that is  
always inviting, always edifying, and always equipping.*

[www.stlucaswels.org](http://www.stlucaswels.org)

## Contact Information

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Principal Mark Hesse - 920-915-1130 mhesse@stlucaswels.org

School/Church Office - 262-626-2680 church@stlucaswels.org